

Date	Time	Event	Location	
7th Sunday in Ordinary Time	2/23/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass	Church
		5:30 PM	Eucharistic Education for Vocations	Church
Monday	2/24/2025	7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
Tuesday	2/25/2025	9:00 AM	Fellowship of Catholic Women	Hall
		1:00 PM	PTG Practice	Hall
		4:30 PM	Religious Education	Church
		5:00 PM	English Mass	Church
Wednesday	2/26/2025	8:00 AM	Schools Mass	Church
		8:30 PM	Combined Vicariate (DPC)	Ministry Center
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	OCIA/OICA	Hall
Thursday	2/27/2025	9:00 AM	Fraternidad de Mujeres Católicas	Salón
		5:00 PM	English Mass	Church
		6:00 PM	Youth Ministry	Hall
Friday	2/28/2025	11:00 AM	Funeral	Church
		5:00 PM	English Mass	Church
		7:00 PM	Jóvenes y Adultos Para Cristo	Iglesia
		7:00 PM	Coro de Niños	Ministry Center
Saturday	3/1/2025	2:30 PM	Confessions and Exposition	Church
		4:30 PM	English Mass	Church
8th Sunday in Ordinary Time	3/2/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:00 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church



This Week's Activities



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>
02/05/2025	Saturday/Sábado 02/08/2025	Saturday/Sábado 03/15/2025	9 AM English 11 AM Español
04/02/2025	Saturday/Sábado 04/12/2025	Saturday/Sábado 05/03/2025	9 AM English 11 AM Español
06/04/2025	Saturday/Sábado 06/14/2025	Saturday/Sábado 07/12/2025	9 AM English 11 AM Español
08/06/2025	Saturday/Sábado 08/16/2025	Saturday/Sábado 09/13/2025	9 AM English 11 AM Español
10/01/2025	Saturday/Sábado 10/11/2025	Saturday/Sábado 11/15/2025	9 AM English 11 AM Español
11/26/2025	Saturday/Sábado 12/06/2025	Sunday/Domingo 01/11/2026	10 AM Mass Misa de 12 PM

FAQ



**PREGUNTAS
MÁS
FRECUENTES**



Weekly Collections



2/9/2025

Mass: \$7,683.15
 Online: \$1,864.20
 DDF: \$70.00
 Cath. Edu: \$1,932

What is the difference between a priest and a deacon robe?



An easy way to distinguish between the deacon and the priest vested for Mass is the priest wears a chasuble, a design which has no sleeves. The deacon wears a dalmatic, which does have sleeves.



MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 2/22/25	4:30 PM	Paul Sanborn - RIP	Don Bell
Sunday 2/23/25	8:00 AM	Jose Moreno - RIP	Marquez Family
	10:00 AM	Lan Ngoc Tran - RIP	Dao Family
	12:00 PM	Hector Martinez - BD	Martinez Family
	4:30 PM	For The People of God	Our Lady of the Assumption
Tuesday 2/25/25	5:00 PM	Estuardo Joel Mejia - RIP	Mejia Family
Wednesday 2/26/25	5:00 PM	Estuardo Joel Mejia - RIP	Mejia Family
Thursday 2/27/25	5:00 PM	Mariel Mesina - BD	Jo Mendoza
Friday 2/28/25	5:00 PM	Dcn. Nelson Glass - BD	Glass Family
Saturday 3/1/25	4:30 PM	Atet Mendoza - BD	Jo Mendoza
Sunday 3/2/25	8:00 AM	Teodoro Ortiz - RIP	Flores Family
	10:00 AM	Dewey Szemenyel - RIP	Consuelo Garcia
	12:00 PM	For The People of God	Our Lady of the Assumption
	4:30 PM	Angie Alvino - RIP	Vazquez Family

REFLECTING ON GOD'S WORD

AND LIVING OUR FAITH EACH DAY



FEBRUARY 23, 2025
7th SUNDAY IN ORDINARY TIME:
YOUR BEST SELF
© Clare Colella

"What does it mean to act from one's best self?" That question is posed in the reflection notes in our Workbook for Readers and it caught me up short. The reading from the First Book of Samuel

tells us of the opportunity that David had to kill Saul who with his army was seeking to kill him. David instead takes Saul's spear and water jug that were beside him as he slept, thus able to prove that he acted with mercy and did not harm their king. This is the second time David spared Saul's life! Eventually, Saul admits his fault – for the second time – and acknowledges God's blessing of David. Then Saul changes his mind again. (The story of David and Saul in chapters 23-31 is a fascinating piece of biblical Hebrew history.)

The history of the Hebrews at this time was quite chaotic, and the people were caught in the middle of the tensions between Saul and David. In addition to the biblical style of history being told, there is a deeper message and challenge that we can draw from this episode: what does it mean for us as Catholic Christians in the world today to act with mercy and faithfulness to the teaching of Jesus Christ as given in the Gospel?

The Responsorial Psalm is truly responding to the message of the first reading: The Lord is kind and merciful, and we are called to look within ourselves for those qualities; we are meant to embody and live out, to bear in ourselves, as Paul writes to the Corinthians, the image of Jesus.

We may be more familiar with the Beatitudes as expressed in Matthew's Gospel Chapter 5, but Luke's chapter 6 now teaches them to a large multitude and us!

This section of Luke's Gospel comes directly after Jesus teaches his disciples the beatitudes. The challenge and power of the beatitudes is strengthened by this teaching of Jesus: pray for those who mistreat you, turn the other cheek, give to those who ask of you. We hear the "golden rule": "Do to others as you would have them do to you." And the challenge: "Love your enemies and do good to them.... Be merciful just as your Father is merciful." Yes, that's a tall order, and it creates a tension within us when we consider justice as the higher order. The words of Jesus are a goal and model for us, personally and as a society. Together with the criteria of the Final Judgment of Matthew 25, the works of mercy, we are called to **be our best selves** in our attitudes and the choices we make.

THE EUCHARISTIC PRAYER II



This Eucharistic Prayer is probably the most familiar to us. Its unique gift is not its brevity but that it is primarily

the text of Hippolytus, who was a priest, theologian and catechist in the 3rd century, who wrote great Scripture commentaries. This brief Prayer is marked by simplicity, clarity and profound focus on Jesus Christ. Historically, it was familiar to the early Church, and dates back to about 215 AD. Over time there have been some modifications and additions, the adding of the Holy, Holy, intercessions, and the closing doxology so that it parallels the heart of the Eucharistic Prayer format.

The opening words of the Preface addressed to God the Father immediately give thanks for Jesus Christ, the Son, and his incarnation. Following the Holy, Holy, in this prayer we hear a poetic term, "dewfall" as the presider asks God to send the Spirit upon the gifts we have offered so that they may become the Body and Blood of our Lord Jesus Christ. The image of God blessing all of us and all our gifts - covered with the presence and grace of the Holy Spirit - has always caught my attention and engenders gratitude.

Acknowledgement of the passion, death and resurrection of Jesus is stated directly, expressing that Jesus entered willingly into Passion. The institution narrative, the words of consecration, is truly the center of this Prayer. In a way, the brevity of this Eucharistic Prayer is similar to the short Gospel of Mark, with its emphasis on the mighty Son of God doing the will of the Father and overcoming the powers of evil. There is another phrase that catches me - as we give God thanks that God has held us worthy to be in His presence and minister to Him. We pray that the Lord will bring the Church - all of us - to the fullness of charity. As always, we pray for all those who have died in the hope of resurrection, and that we may be coheirs with all the saints to eternal life. As each Eucharistic Prayer has a unique focus, they all include the prayer and mystery of transubstantiation. Amen!

AMAR A LOS ENEMIGOS?



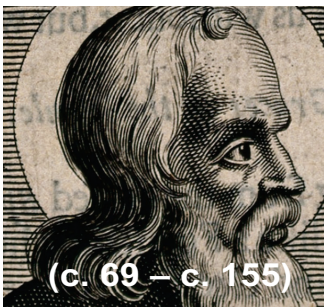
Amar a los enemigos es algo que nos caracteriza a nosotros los cristianos, alcanzar la capacidad de amar a los enemigos es una exigencia constante para cada uno de nosotros. Veamos de qué se trata esta llamada de amar a los enemigos; Jesús mismo la especifica. Amar los enemigos significa: (1) hacer el bien a los que nos aborrecen, esperando

que nuestra acción despierte en ellos lo mejor de su ser; (2) bendecir a los que nos maldicen, de modo que nuestra bendición los alcance a ellos y también a nosotros; nuestra bendición anula toda maldición ; (3) orar por los que nos difaman, así los entregamos a ellos y a nosotros al juicio de Dios, y la paz inundará nuestras almas; (4) no condenar, de modo que nuestro enemigo tenga la posibilidad de revelar su propia verdad o de reivindicarse; (5) ser generoso, como seríamos con un amigo, para que el enemigo vuelva a creer en la bondad humana; (6) tratar a toda persona, incluida la persona enemiga, como si fuera digna de amor: haciéndole siempre el bien y siendo generoso del modo que sea posible. De hecho todo ser humano es digno de amor porque todos fuimos creados a imagen y semejanza de Dios. Negar el amor -hecho acción- a un ser humano, es negar la obra de Dios en esa persona. corazondepaul.org / P. Humberto Ariztizabal, CM

SERVIR AL POBRE

Sé diligente en servir al pobre. Ama a los pobres, hónralos igual que honrarías al mismo Cristo.

-Santa Louisa de Marillac



SAN POLICARPO

23 de Febrero

Policarpo, obispo de Esmirna, discípulo de San Juan el Apóstol y amigo de San Ignacio de Antioquía, fue un líder cristiano venerado durante la primera mitad del

siglo II. San Ignacio, en su camino a Roma para ser martirizado, visitó a Policarpo en Esmirna, y más tarde en Troas le escribió una carta personal. Las Iglesias de Asia Menor reconocieron el liderazgo de Policarpo al elegirlo como representante para discutir con el Papa Aniceto la fecha de la celebración de la Pascua en Roma, una gran controversia en la Iglesia primitiva. Solo una de las muchas cartas escritas por Policarpo se ha conservado, la que escribió a la Iglesia de Filipos en Macedonia. A los 86 años, Policarpo fue llevado al estadio de Esmirna, lleno de gente, para ser quemado vivo. Las llamas no lo dañaron y finalmente fue asesinado con un puñal. El centurión ordenó quemar el cuerpo del santo. Los "Actos" del martirio de Policarpo son el relato más antiguo y completamente fiable de la muerte de un mártir cristiano. Murió en el año 155.

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No hay lugar donde vayamos donde Dios no esté. Y donde está Dios, todo está bien.

-Anónimo

¿Qué significa actuar desde nuestro mejor yo?" Esa

pregunta se plantea en las notas de reflexión en nuestro Cuaderno de Trabajo para Lectores y me dejó pensando. La lectura del Primer Libro de Samuel nos cuenta la oportunidad que David tuvo para matar a Saúl, quien con su ejército buscaba matarlo. En lugar de eso, David tomó la lanza y la jarra de agua de Saúl que estaban a su lado mientras dormía, pudiendo así demostrar que actuó con misericordia y no hirió a su rey. ¡Esta es la segunda vez que David perdonó la vida de Saúl! Finalmente, Saúl admite su culpa – por segunda vez – y



reconoce la bendición de Dios sobre David. Luego Saúl cambia de opinión nuevamente.

La historia de David y Saúl en los capítulos 23-31 es una pieza fascinante de la historia hebrea bíblica). La historia de los hebreos en ese momento era bastante caótica y la gente se encontraba atrapada en medio de las tensiones entre Saúl y David. Además del estilo bíblico de narración, hay un mensaje y desafío más profundo que podemos extraer de este episodio: ¿qué significa para nosotros como cristianos católicos en el mundo de hoy actuar con misericordia y fidelidad a las enseñanzas de Jesucristo como se nos da en el Evangelio?

El Salmo Responsorial realmente responde al mensaje de la primera lectura: El Señor es bondadoso y misericordioso, y estamos llamados a buscar dentro de nosotros esas cualidades; estamos destinados a encarnarlas y vivirlas, a llevar en nosotros mismos, como Pablo escribe a los Corintios, la imagen de Jesús.

Podemos estar más familiarizados con las Bienaventuranzas tal como se expresan en el capítulo 5 del Evangelio de Mateo, pero el capítulo 6 de Lucas ahora las enseña a una gran multitud y a nosotros. Esta sección del Evangelio de Lucas viene directamente después de que Jesús enseña a sus discípulos las bienaventuranzas. El desafío y el poder de las bienaventuranzas se fortalecen con esta enseñanza de Jesús: ora por aquellos que te maltratan, pon la otra mejilla, da a quienes te piden. Escuchamos la "regla de oro": "Haz a los demás lo que te gustaría que te hicieran a ti". Y el desafío: "Ama a tus enemigos y haz el bien a ellos... Sé misericordioso como tu Padre es misericordioso". Sí, eso es una gran tarea, y crea una tensión dentro de nosotros cuando consideramos la justicia como el orden superior. Las palabras de Jesús son una meta y un modelo para nosotros, personalmente y como sociedad. Junto con los criterios del Juicio Final de Mateo 25, las obras de misericordia, estamos llamados a ser nuestro mejor yo en nuestras actitudes y las decisiones que tomamos.

- Clare Colella / Traducción: Bruce Vouziers

OLA Catholic Kids

7TH SUNDAY IN ORDINARY TIME



Being Merciful

YOU'RE SHARING WITH ME EVEN THOUGH I WAS MEAN TO YOU?

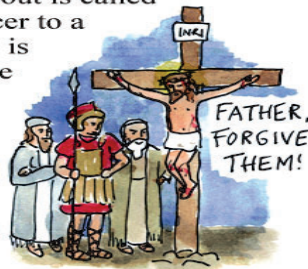


In today's Gospel reading Jesus tells us to be more kind and generous to others than they are to us. He tells us that the way we treat others is how God will treat us.

Has anyone ever been unkind to you and you felt like getting even by being mean back? Jesus tells us that what we should do instead is be extra kind to that

person. Sometimes we do mean or selfish things too, and we hope that God will forgive us.

What our Lord is talking about is called mercy. Mercy means being nicer to a person than they deserve. God is the most merciful of all and we should try our best to be like Him. Next time someone is mean to you ask Jesus to help you forgive that person and be kind to them.



Answer to Word-Find: BE MERCIFUL. (Front page, ILLUSTRATION)

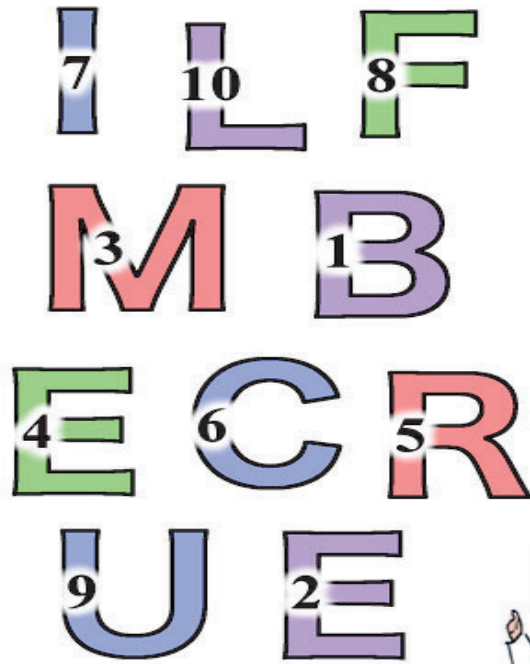
David and King Saul Word-Find

S O L D I E R S L H O H
T S O I V E D A V I D U
A L N S W A S U M M Y R
R E G R K I L L E D K T
T E W A R R I O R W I I
E P L E C O U R C E N N
D I O L H U N T I N G G
E N V I O U S E F T O A
A G E T S N F O U N D W
G E D E E M R U L E R A
O I N S T E A D I E S Y

See if you can find all the words in CAPITALS in this story of David and King Saul.

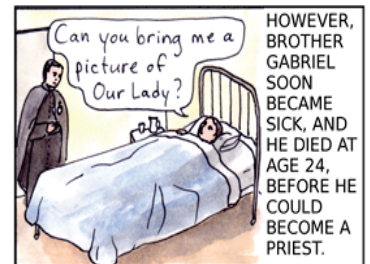
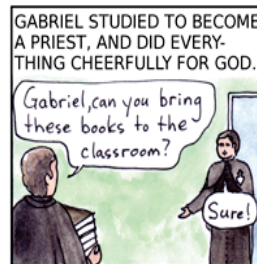
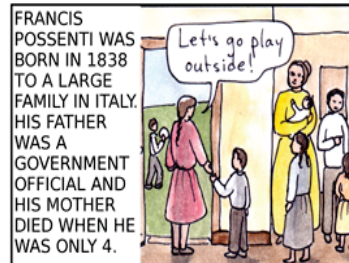
Use the leftover letters to fill in the blanks at the end.

LONG AGO GOD chose SAUL to be the king of the ISRAELITES. Sometimes Saul WAS a good RULER and sometimes he wasn't. When David became a great WARRIOR the people STARTED to love HIM more than they LOVED King Saul. The king became ENVIOUS and wanted to kill DAVID, so he took his SOLDIERS and WENT HUNTING for him. But that night when the KING and his soldiers were SLEEPING, David FOUND them. He could have easily KILLED King Saul, but he CHOSE to be MERCIFUL INSTEAD. He went AWAY without HURTING Saul.



What was Jesus telling us to do in today's Gospel reading? Use the numbers to help unscramble the letters!

SAINT GABRIEL POISSENTI - FEBRUARY 27



WE CAN LEARN FROM SAINT GABRIEL THAT BEING A SAINT DOESN'T MEAN YOU HAVE TO BE BORING OR SAD. GOD IS PLEASED WHEN WE HAVE FUN WITH OUR FRIENDS AS LONG AS WE ARE OBEYING THE COMMANDMENTS. ALSO, WE CAN HELP OUR FRIENDS GROW CLOSER TO GOD WHEN WE ARE CHEERFUL.



Adult Christian Initiation Taizé prayer

As we quickly approach the Lenten season, last Wednesday, our catechumens and candidates dedicated two hours of Taizé prayer to Our Lord Jesus Christ at OLA. Our catechumens are those individuals who are in the process of Christian formation to be received as new members of the Catholic Church through the sacraments of Baptism, First Communion, and Confirmation that they will receive at the upcoming Easter Vigil. The candidates are those Christians already baptized who seek to complete their sacraments of initiation. Taizé prayer is a form of prayer characterized by meditation, the repetition of chants, and the reading of the Holy Scriptures. It is a form of worship that invites reflection on the presence of Christ. We ask the community to pray for each of these individuals so they may continue preparing in their faith journey. We also invite everyone to become aware of our own journey in which we are all pilgrims.

- Bruce Vouziers



BLESSED CARLO ACUTI

27th of February, 2025

Church

Bilingual Mass: 7:00 PM-8:30 PM
Relic Veneration: 8:30 PM-9:30 PM

28th of February, 2025

Chapel

Relic Veneration and Adoration of the Holy Sacrament: 8:00 AM-3:00 PM

1st of March, 2025

Cabrini Building (Old Church)

Relic Veneration: 5:30 PM-7:30 PM

2nd of March, 2025

Cabrini Building (Old Church)

VRelic Veneration: 8:30 AM-1:00 PM

ST. FRANCES XAVIER CABRINI
12687 CALIFORNIA ST
YUCAIPA, CA 92399

ETERNAL LIFE

God will give eternal life to those who convert sinners and bring them to the right path.

Mariam Thresia Chiramel Mankidiyan

BLESSED DANIEL BROTTIER



(September 7, 1876 – February 28, 1936)

Daniel spent most of his life in the trenches—one way or another. Born in France in 1876, Daniel was ordained in 1899 and began a teaching career. That didn't satisfy him long. He wanted to use his zeal for the gospel far beyond the classroom. He joined the missionary Congregation of the Holy Spirit, which sent him to Senegal, West Africa. After eight years there, his health was suffering. He was forced to return to France, where he helped raise funds for the construction of a new cathedral in Senegal. At the outbreak of World War I, Daniel became a volunteer chaplain and spent four years at the front. He did not shrink from his duties. Indeed, he risked his life time and again in ministering to the suffering and dying. It was miraculous that he did not suffer a single wound during his 52 months in the heart of battle. After the war he was invited to help establish a project for orphaned and abandoned children in a Paris suburb. He spent the final 13 years of his life there. He died in 1936 and was beatified by Pope John Paul II in Paris only 48 years later.

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In loving memory of



Miss
Angie

Angela Geraldine Alvino

born to this life
5th December 1941

entered eternal life
16th February 2025

FUNERAL MASS

March 1st, 2025

11:00 AM

Our Lady of the Assumption Parish
San Bernardino, CA

"I give them eternal life, and they shall never perish. No one can take them out of my hand."

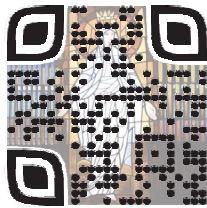
John 10:28



PARISH OFFICE STAFF



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OFFICE RECEPTIONIST

Madison Godsy (909) 882-2931 x110
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pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School Principal

Tish Godsy (909) 881-2416

olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416

After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/ Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044

Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

Brandon Kumiawan

Req: Jo Mendoza



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



PRAYER REQUEST

Ramón García Jr. - Sheila Glass



TODAY'S READINGS

1st Reading:

1 Sam 26:2, 7-9, 12-13, 22-23

Psalms:

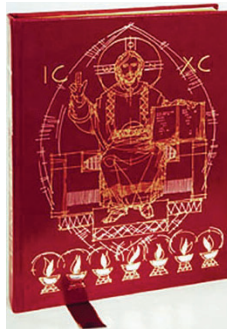
103:1-2, 3-4, 8+10, 12-131

2nd Reading:

Cor 15:45-49

Gospel:

John 13:34 Luke 6:27-38



READINGS FOR THE WEEK

Mon

Heb 5:1-10

Ps 110:1, 2, 3, 4

Mark 2:18-22

Tues

Heb 6:10-20

Ps 111:1-2, 4-5, 9+10c

Mark 2:23-28

Wed

Heb 7:1-3, 15-17

Ps 110:1, 2, 3, 4

Mark 3:1-6

Thurs

Heb 7:25—8:6

Ps 40:7-8a, 8b-9, 10, 17

Mark 3:7-12

Fri

Heb 8:6-13

Ps 85:8+10, 11-12, 13-14

Mark 3:13-19

Sat

Heb 9:2-3, 11-14

Ps 47:2-3, 6-7, 8-9S

Mark 3:20-21

FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

Please don't kill me!
I am somebody and have done nothing wrong

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