

Our Lady of the Assumption Catholic Church



12th Sunday in ordinary time



Mk 4:41



"Hasta el viento y el mar lo obedecen."

"Even the wind and the sea obey him."

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Also on YouTube

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm

Exposition of
the Blessed
Sacrament



Pg.Des.bvz2024



Puedes enviar tus ofrendas en forma electrónica y segura

www.olasanbernardino.org

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THIS WEEK'S ACTIVITIES



Date	Time	Event	Location	
12th Sunday in Ordinary Time	6/23/24	Hall Closed for Renovation		
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		3:30 PM	Choir Rehearsal	Church
		4:30 PM	English Mass	Church
Monday	6/24/24	Hall Closed for Renovation		
Tuesday	6/25/24	Hall Closed for Renovation		
		5:00 PM	Mass	Church
Wednesday	6/26/24	Hall Closed for Renovation		
		5:00 PM	Misa en Español	Iglesia
Thursday	6/27/2024	Hall Closed for Renovation		
		5:00 PM	Mass	Church
Friday	6/28/2024	Hall Closed for Renovation		
		5:00 PM	English Mass	Church
		7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia
Saturday	6/29/24	Hall Closed for Renovation		
		2:30 PM - 3:45 PM	Confessions and Exposition of the Holy Sacrament	Church
		10:00 AM	Funeral	Church
13th Sunday in Ordinary Time	6/30/24	Hall Closed for Renovation		
		4:30 PM	Mass	Church
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		3:30 PM	Choir Rehearsal	Church
4:30 PM	English Mass	Church		
5:30 PM	Eucharist Adoration for Vocations	Church		

† Mass Intentions †

Date	Mass Time	Intention	Requested By
Saturday 6/22/24	4:30 PM	Father's Day Novena	
Sunday 6/23/24	8:00 AM	For The People of God	Our Lady of the Assumption
	10:00 AM	Teody Mendoza - RIP	Jo Mendoza
	12:00 PM	Francisca Gabriela de Lopez - RIP	Vidaurrazaga Family
	4:30 PM	Feliciano Mandili - RIP	Jo Mendoza
Tuesday 6/25/24	5:00 PM	Communion Service	
Wednesday 6/26/24	5:00 PM	Communion Service	
Thursday 6/27/24	5:00 PM	Communion Service	
Friday 6/28/24	5:00 PM	Communion Service	
Saturday 6/29/24	4:30 PM	Librado & Maria Casanova - Anniversary	Susana Casanova
Sunday 6/30/24	8:00 AM	Maria Celia Lopez - RIP	Maria Gonzalez
	10:00 AM	Victor Mendoza - RIP	Jo Mendoza
	12:00 PM	Ricardo & Ana Elsa Vidaurrazaga - Anniversary	Vidaurrazaga Family
	4:30 PM	For The People of God	Our Lady of the Assumption



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	CELEBRANT(S) <i>Celebrante(s)</i>
06/05/2024	Saturday/Sábado 06/15/2024	Saturday/Sábado 07/13/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass <i>Misa de 12 PM</i>	Fr. Rogelio



New Archaeological Discovery In Israel Dubbed 'Greeting From Christian Pilgrims' 1,500 Years Ago

The discovery of a Byzantine-period church in the northern Negev, with wall art displaying ships, opens a window to the world of Christian pilgrims visiting the Holy Land 1,500 years ago, according to the Israel Antiquities Authority. "The drawings provide first-hand evidence about the ships they traveled in and the maritime world of that

time," said IAA Director Eli Escusido, describing the finds in southern Israel's large desert as "surprising and intriguing." The IAA has been carrying out a rescue excavation for several years at the archaeological site located in the Bedouin city of Rahat in preparation for a neighborhood expansion project. Excavation directors called the find "a greeting from Christian pilgrims" who arrived by ship to Gaza port, telling the story of settlement in the Northern Negev at the end of the Byzantine period (from approximately A.D. 395 — when the Roman Empire was split — to 1453) and in the beginning of the early Islamic period. The archaeologists suggest Christian pilgrims visited the church after landing in the port, leaving their personal mark in the form of ship drawings on its walls.



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

JUNE 23, 2024
12TH SUNDAY IN ORDINARY TIME:
LIVING IN FAITH
© Clare Colella

By the time we get to this chapter 38 in the Book of Job, we've pretty much "walked with Job" through some difficult personal losses and challenges to his life and faith in this folktale book of wisdom, revealing theological questions. Job's friends and neighbors have been speaking with him. They all are trying to deal with "why bad things happen to good people". As the story unfolds, we learn more about God's deep wisdom and love for his people in the midst of their storms. And our lives, too.

Whether it is God addressing Job amid the storms and difficulties in his life, or Jesus calming the storm that is overwhelming the boats of the disciples, there is a challenge to the faith of the listeners. They, and we, are assured that, indeed, God is in charge here. At the time this Gospel was written, the young Church led by the apostles was being persecuted. The powerful symbol of the storm being calmed by the word and power of Jesus would be a reminder to the fear-filled disciples that the Holy Spirit was given to them, that the Lord was still with them. They would remember that Jesus could both calm the seas and have power over evil just as he had healed many during his earthly ministry.

There are times and circumstances that may make it seem less easy to depend on God, but, as St. Paul tells us through his letter to the Corinthians, because Jesus has risen, we have hope. The love of Christ for all God's people gives us hope, and that same love impels us – urges us most strongly – to believe and to witness to the power of God in and through Jesus.

This is the same faith and power that we must nourish in our own lives, to face and grapple with our challenges. We do not confront these alone. Jesus assures us that He will always be with us, and that the Father has sent the Holy Spirit to be our guide and strength, our advocate in times of trouble, as well as in time of joy and peace. We are empowered by our faith and the grace of God to hope, to know that there is some good that needs to be drawn from each storm in our lives. That is God's promise. Our faith, family, and friends are companions in the day-to-day realities of life; they are our support and encouragement.

May you and each of us be strengthened by God's grace!
May we always remember – and sometimes help one another remember – that our God of love, mercy and peace is always with us.

CATHOLIC SOCIAL TEACHING -3



There is something about the social teaching of the global Catholic Church that presents a challenge to us today. The Catholic Apostleship of Prayer offers monthly intentions chosen annually by the Holy Father. During June we are asked to especially pray for migrants and refugees fleeing from war and hunger, that they find welcome, safety, and new opportunities in the countries that receive them.

The fourth theme of Catholic Social Teaching focuses on our call to care for the poor and vulnerable. Called "option for the poor", it is not so much a choice, but a challenge to pay attention to the Scripture about the Last Judgment in Matthew 25: 31-46. This parable of the sheep and the goats expresses the corporal works of mercy we are to be judged on: how we gave food to the hungry and drink to the thirsty, how we gave shelter to the homeless and clothing to the naked, how we visited the sick and imprisoned, when we buried the dead. These, Jesus tells his disciples, are the criteria for entry into heaven, to inherit the kingdom prepared from all eternity.

These fellow human beings- the marginalized, the alone, and bereaved - are God's own children too. Sometimes we might need to be creative in finding ways to respond to the needs of others in fulfilling the works of mercy. At times, serving quietly behind the scenes works better; there are many ways of being present, supportive, and attentive to others, simple, quiet, prayerful, kind, thoughtful, generous. There will be times for us to step up and be the hands as well as the heart of Christ for those in need.



Tienen miedo, pero ¡Jesús está allí!

Jesús no se deja afectar por el estado de ánimo de aquellos rudos pescadores, ante el peligro de un casi seguro naufragio. A pesar del viento huracanado, reposaba serenamente en el interior de una de las barcas. Aquellos discípulos acuden a Él, como último recurso, conocedores del poder que poseía sobre los encabritados elementos de

la naturaleza. Tienen miedo pero, Jesús está allí y no pueden perecer. Una enorme lección para nosotros y nuestras circunstancias. Jesús está aquí, descansando en el recinto de nuestro corazón, despertando a nuestras inquietudes y temores. Como a los Apóstoles, nos exhorta a no temer y a confiar en Él: "¿Por qué son cobardes? ¿Aún no tienen fe?" (Marcos 4, 40) El poder de su palabra domina los mayores inconvenientes y peligros. Como aquellos hombres, necesitamos experimentar la zozobra y la tribulación, para reconocer la presencia de Dios en nuestras vidas. Está en silencio, como dormido, pero está atento a las grandes o pequeñas dificultades que nos agobian. Desde su silencio espera que lo invoquemos, y superemos nuestros angustiosos temores. Su intención es que depositemos nuestra confianza en Él, y no tengamos miedo a nada y a nadie. Él es nuestra seguridad y, sin eximirnos de los naturales temores, nos exhorta a obrar con el pensamiento puesto en Él. Así actúan los mártires y todos los santos. Producto de un aprendizaje difícil, que exige renuncia y confianza en el poder de la gracia. Los Apóstoles Pedro y Tomás transitaron un sendero escabroso, pasando, el primero, del miedo a la confianza y, el otro, de la incredulidad a la fe. Debieron aprender de su Maestro, dolorosa y humildemente, lo que debían transmitir al mundo. La humildad -o la pobreza de corazón- los predispuso a recomponer su capacidad de regresar arrepentidos a los brazos de su misericordioso Señor. No le ocurrió lo mismo al pobre Judas Iscariote. Volverse a Cristo, personalización del Padre, incluye dejarse abrazar por Él, sobre el camino del regreso a la Casa. Dios nos sorprende, con sus reacciones, ante las mínimas manifestaciones de nuestros sinceros deseos de volver a la casa paterna.

www.aica.org



JESUCRISTO TAMBIÉN PUEDE ROMPER LOS ESQUEMAS ABURRIDOS EN LOS CUALES PRETENDEMOS ENCERRARLO Y NOS SORPRENDE CON SU CONSTANTE CREATIVIDAD DIVINA.

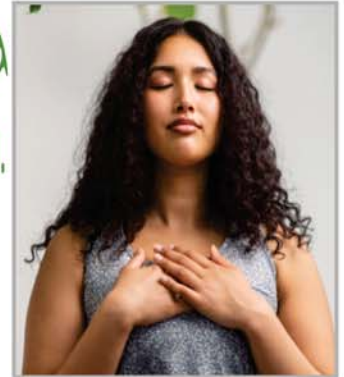
Juan Pablo II



Toda la oscuridad en el mundo no puede apagar la luz de una sola vela.

- San Francisco de Asís

Nada debe angustiar a quienes aman a Cristo.



El pensamiento de que Jesús -ahora resucitado- está presente en los acontecimientos de nuestra vida ordinaria, da sentido a todo, o nada tiene sentido.

Constituye nuestra seguridad y nuestra paz. Nada debe angustiarnos si amamos a Cristo. Quienes lo aman, como Juan y la Magdalena, se convierten en sus testigos y transparencia suya, como Él lo fue del Padre. El mundo necesita nuestra fraterna presencia, como expresión de la suya. Él es la salvación y don de Dios al mundo, inexplicablemente amado. La conciencia de ser amado invita - a quien es amado - a hacer de la vida una respuesta de amor. Es preciso alimentar esa conciencia, con los alimentos que le son propios: Palabra, sacramentos y oración. Su destino es la Iglesia "al interior", como también al mundo, al que Dios amó tanto que le obsequió a su Único Hijo. La Cruz padecida por Cristo es la manifestación extrema del amor de Dios a todos, y a cada uno de nosotros. Los santos se conmovían profundamente ante la Cruz. Es que allí comprobaban la magnitud del amor de Dios por los pecadores. San Pablo extraía de Cristo crucificado la verdad que debía transmitir, mediante sus admirables Cartas. Constituye un verdadero modelo de misionero. El mundo gentil necesitaba que el Apóstol lo condujera, con seguridad, a Cristo. Es allí donde el ministerio de Pablo encontraría un terreno virgen para la siembra de la palabra evangélica. No hallaría en él un cúmulo de preceptos y prácticas, impermeables a la Buena Nueva, como encontró en muchos de sus conciudadanos. La pobreza de corazón predispondrá a aquellos pueblos, de los que, la mayoría de los cristianos, provenimos. No obstante, como el mismo Pablo lo reconoce, nuestras raíces de fe están en el pueblo de Israel, del que Jesús, María y los Apóstoles, son miembros. El Antiguo Testamento, con sus admirables Patriarcas y Profetas, es el sendero que Dios ha elegido para que lleguemos a Cristo. No entendemos el Nuevo Testamento sin el Antiguo. El Dios mismo, que se revela por los Profetas y Patriarcas, lleva a su perfección la misma Revelación, en Jesucristo: la Palabra de Dios encarnada. Este mundo, abrumado por graves conflictos y contradicciones, reclama ser evangelizado por la Iglesia, fundada en los Apóstoles y Profetas. Es un reclamo "angustioso" exclama San Pablo VI, en su Exhortación apostólica sobre la evangelización (1975). Tendencias ideológicas contrarias a la Revelación están empeñadas en desacreditar a quienes se adhieren a ella; particularmente a los ministros responsables de su difusión.

www.aica.org

OLA Catholic Kids

12TH SUNDAY IN ORDINARY TIME



Trust in God



JESUS, WAKE UP!

In today's Gospel reading the apostles became very afraid when a storm came up and the boat they were in started to sink.

Jesus was asleep in the boat, but when they woke Him up He told the storm to stop and it did!

Have you ever been very afraid? There are lots of things that can really scare us. Jesus wants us to turn to Him with faith when we are afraid. Sometimes God lets us be scared so that we will remember to ask Him for help.



RUN TO THE SHELTER!

If ever you feel scared, pray to Jesus right away. He can help to calm your fear, and He can help you to make good decisions. God is always there for us, even when things seem hopeless!



JESUS, HELP US!

Here's an easy prayer you can say:
Jesus, I trust in You!

Answer to front page: Quiet Be Still!
Answer to Psalm 107 Puzzle: ships, waters, waves, rescued, breeze, stifled, give, children, TRUSTING

Saint Josemaria Escriva - June 26

JOSEMARIA WAS BORN IN SPAIN IN 1902 TO A DEVOUT FAMILY. WHEN HE WAS A TEENAGER HE REALIZED THAT GOD HAD A PLAN FOR HIM.

Bare feet in this cold? I must be able to offer something to God too!

HE BECAME A PRIEST AND ALSO STUDIED THE LAW.

WHEN HE WAS 26, ST. JOSEMARIA STARTED OPUS DEI, WHICH MEANS WORK OF GOD.

The everyday work you do is participating in God's creation.

DURING THE SPANISH CIVIL WAR MANY PRIESTS WERE KILLED, BUT FR. JOSEMARIA SURVIVED.

God wants everyone to be holy, not just priests.

OPUS DEI IS AN ORGANIZATION THAT HELPS LAYPEOPLE BE HOLY IN THE WORLD.

Lord, protect me and other priests!

MANY BISHOPS BEGAN TO ASK HIM TO LEAD RETREATS FOR PRIESTS.

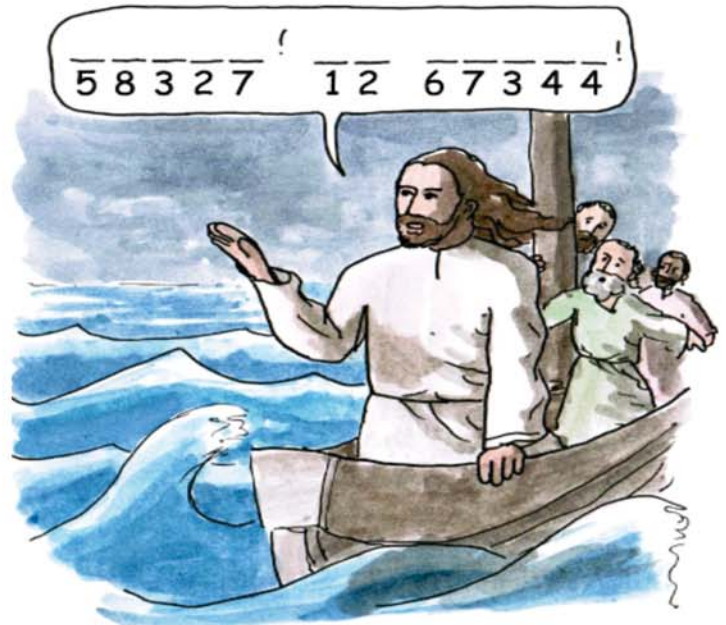
I've heard the new hospital is excellent!

SOON OPUS DEI WAS OPENING SCHOOLS AND HOSPITALS. ST. JOSEMARIA WROTE TO MANY PEOPLE TO GUIDE THEM TO LIVE A HOLY LIFE IN THE WORLD.

Yes, I will come! Which week works best for you?

Me too! Have you read Fr. Josemaria's book, "The Way"?

SAINT JOSEMARIA DIED IN HIS WORK ROOM WHEN HE WAS 75. HE HAD SPENT HIS LIFE TRAVELING AND WRITING TO TELL PEOPLE THAT EVERYONE CAN BECOME HOLY AND HAPPY IN THEIR EVERYDAY WORK. YOU DON'T HAVE TO BE A PRIEST OR A NUN TO BE A SAINT. YOU CAN BE A SAINT WITH AN ORDINARY JOB!



In today's Gospel reading Jesus fell asleep in the boat with the apostles when a big storm came up. The apostles were frightened and woke Him. Jesus stood up and said something and the storm and the sea obeyed Him.

What did he say? Use the code to find out!

B	E	I	L	Q	S	T	U
1	2	3	4	5	6	7	8

Psalm 107 Word Puzzle

Unscramble the missing words and use the letters in boxes to fill the blanks at the end.

They who sailed the sea in (HSPIS)
trading on the deep (SRTAWE)
These saw the works of the Lord
and his wonders in the abyss.

His command raised up a storm wind
which tossed its (VWESA) on high.
They mounted up to heaven; they sank to the depths;
their hearts melted away in their plight.

They cried to the Lord in their distress;
from their straits
he (UCESRED) them.
He hushed the storm
to a gentle (EBERZE)
and the billows of the sea
were (LSTILDE)

They rejoiced that they were calmed,
and he brought them to their desired haven.
Let them (VGIE) thanks to the Lord
for his kindness

and his wondrous deeds to the
 (RNECLDIH) of men.

This is a story of sailors in God.

1 2 3 4 5 6 7 8



JOHN THE BAPTIST

June 24 falls on a Monday this year, and the Church celebrates the birth of John the Baptist, who is often described as the last of the Old Testament prophets and the bridge between Judaism and Christianity. More commonly, John is known as the "precursor" of our Lord Jesus Christ. All the Gospels report John's basic message: Repent, the kingdom is near at hand. One greater than I is coming. Though he was a wandering preacher who dressed in camel skins and ate grasshoppers, John's legacy is one of true royalty. His origins are similar to those foretold by God through the prophet Isaiah: "You are my servant, he said to me, Israel through whom I show my glory" (Isaiah 49:3). John's humility-"I am not he"-was surpassed only by that of his Lord Jesus, the humble servant who followed.

-Arch 18 JSP



Blessed Raymond Lull

JUNE 26

Raymond was born at Palma on the island of Mallorca in the Mediterranean Sea. He earned a position in the king's court there. One day a sermon inspired him to dedicate his life to working for the conversion of the Muslims in North Africa. He became a Secular Franciscan and founded a college where missionaries could learn the Arabic they would need in the missions. Retiring to solitude, he spent nine years as a hermit. During that time he wrote on all branches of knowledge, a work which earned him the title "Enlightened Doctor." Raymond then made many trips through Europe to interest popes, kings, and princes in establishing special colleges to prepare future missionaries. He achieved his goal in 1311, when the Council of Vienne ordered the creation of chairs of Hebrew, Arabic, and Chaldean at the universities of Bologna, Oxford, Paris, and Salamanca. At the age of 79, Raymond went to North Africa in 1314 to be a missionary himself. An angry crowd of Muslims stoned him in the city of Bougie. Genoese merchants took him back to Mallorca, where he died. Raymond was beatified in 1514 and his liturgical feast is celebrated on June 30.

Reflection

Raymond worked most of his life to help spread the gospel. Indifference on the part of some Christian leaders and opposition in North Africa did not turn him from his goal. Three hundred years later Raymond's work began to have an influence in the Americas. When the Spanish began to spread the gospel in the New World, they set up missionary colleges to aid the work. Saint Junípero Serra belonged to such a college.

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MIDSUMMER

It's midsummer! We have the advantage of celebrating one of the great hidden treasures of our liturgical calendar. There are only three "nativity" feasts on our calendar: for the Lord, the Blessed Mother (September 8), and tomorrow's birth of the Baptist, a date that is anchored by the Annunciation (March 25), when Mary learns not only of her own child's advent, but of Elizabeth's child. We are half a year away from Christmas Eve. There are strong traditions around this feast. Just as the winter solstice provides a rich vocabulary for Christmas, so does the abundance of light at midsummer inform this celebration.

-Rev. James Field

Restoring Me RETREATS

Healing lives with hope.

Restoring-Me is a Catholic retreat program of the Diocese of San Bernardino consisting of a series of one-day healing retreats for anyone who has suffered neglect, physical, sexual, emotional, or spiritual abuse. Restoring Me retreats are focused on the restoration of the dignity and identity of the person, created in the image and likeness of God. **The purpose** of Restoring-Me retreats is to provide a Catholic faith-based healing environment where participants feel welcomed, listened to, accompanied, know that they are not alone, and can share their personal experiences in a safe, sacred, and confidential setting. **Our goal** is to help participants experience God's love and presence in their lives through Scripture based prayer, spiritual exercises, reflection, and faith sharing.

June 15, 2024

"This is my Beloved Child" (Matt. 17: 5)

—Discovering my true identity

July 27, 2024

"Let the Children Come to Me" (Matt. 19: 14)

—Bringing my wounded child to Jesus

August 24, 2024

"Behold, I make all things new!" (Rev. 21: 5)

—Restoring the Temple of the Holy Spirit

September 7, 2024

"Blessed are those who weep" (Matt. 5: 4)

—Allowing my inner-child to grieve

October 5, 2024

"Come to me you who are weary and burdened" (Matt. 11: 28)

—Renewing my strength through Christ

8:30 a.m. - 5:00 p.m.

Each retreat begins at 8:30 a.m.

with hospitality (light breakfast).

The suggested offering for

each retreat is \$20

Includes materials and lunch.

Diocesan Pastoral Center

1201 E. Highland Ave.

San Bernardino, CA 92404

Call (909) 475-5127

Email esamaniego@sbdiocese.org

PARISH OFFICE STAFF



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PASTOR

Very Rev. Rogelio González, V.F.
Rev.Rogelio.Gonzalez@Gmail.com
(909) 882-2931 x129

DEACONS

Jose Herrera jherrera@sbdiocese.org
Nelson Glass nglass@sbdiocese.org
(909) 882-2931 x110

OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134
bvouziers@sbdiocese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
kestrella@sbdiocese.org

RELIGIOUS EDUCATION

Marina Herrera (909) 882-2931 x110
mherrera@sbdiocese.org

OFFICE COORDINATOR

Cecilia Ruiz (909) 882-2931 x128
crui@sbdiocese.org

PARISH SECRETARY

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

OFFICE RECEPTIONIST

Madie Godsy (909) 882-2931 x110
mgodsy@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org
School Secretary

Jackie Gaeta (909) 881-2416
After School Day Care (909) 881-2417

OLA School Email & Website
olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. /Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044
Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

Mendoza Family

Req: Joe Mendoza



TODAY'S READINGS

First Reading Job 38:1, 8-11 (95B)
Psalms 107:23-24,25-26,28-29,30-31
Second Reading 2 Corinthians 5:14-17
Gospel Mark 4:35-41

READINGS FOR THE WEEK

Monday: Isaiah 49:1-6, Ps 139:1b-3,13-14ab, 14c-15, Acts 13:22-26, Luke 1:57-66,80
Tuesday: 2 Kgs 19:19b-11,14-21,31-35a,36, Ps 48:2-4,10-11, Mt 7:6, 12-14
Wednesday: 2 Kgs 22:8-13;23:1-3, Ps 119:33-37,40 Mt 7:15-20
Thursday: 2 Kgs 24:8-17, Ps 79:1b-5,8-9, Mt 7:21-29
Friday: 2 Kgs 25:1-12, Ps 137:1-6, Mt 8:1-4
Saturday: Acts 12:1-11, Ps 34:2-9, 2 Tm 4:6-8,17-18 Mt 16:13-19
Sunday: Wis 1:13-15;2:23-24 Ps 30:2, 4-6, 11-13 2 Cor 8:7,9,13-15, Mk 5:21-43 or 5:21-24; 35b-43

Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



COLLECTIONS 06/09/2024

Mass Collections \$7,118.30
On-Line Collections \$2,242.40
DDF \$ 61.29
2nd Coll. School \$ 1,182



FROM THE BULLETIN'S EDITOR

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bvz-2021

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

please don't kill me!!
I am alive and have done nothing wrong

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