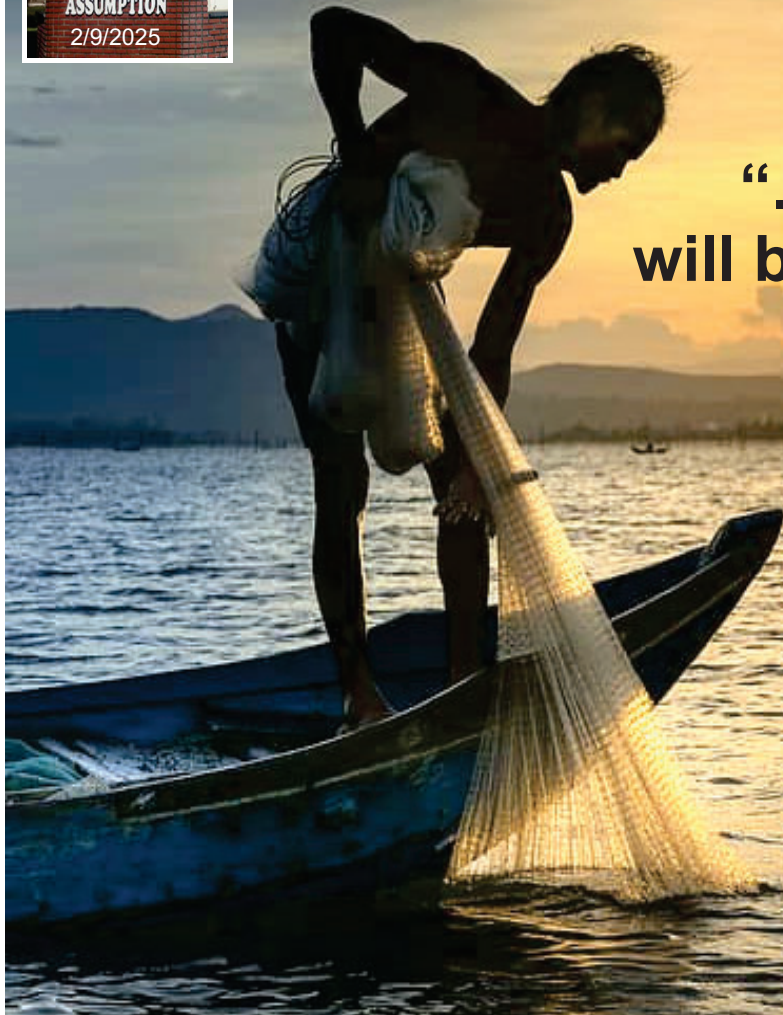
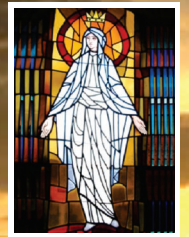


Our Lady of the Assumption Catholic Church



5th Sunday in ordinary time



“...from now on you will be a fisher of men.”

“... desde ahora serás pescador de hombres.”

Luke 5: 1-11



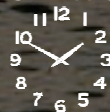
MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Also on YouTube

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm
Exposition of
the Blessed
Sacrament

Pg.Des.bv2025



Puedes enviar tus ofrendas en forma electrónica y segura

ON-LINE OFFERINGS

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Year "C"

www.olasanbernardino.org

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/OLA.San.Bernardino/

Ph (909) 882-2931 Fax (909) 883-4851

Date	Time	Event	Location	
5th Sunday in Ordinary Time	2/9/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:00 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church
Monday	2/10/2025	5:00 PM	Blessing of the Throats	Church
		7:00 PM	Jóvenes y Adultos para Cristo	Iglesia
Tuesday	2/11/2025	1:00 PM	PTG Practice	Hall
		4:30 PM	Religious Education	Hall
		5:00 PM	English Mass	Church
Wednesday	2/12/2025	8:00 AM	Schools Mass	Church
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	Bible Study on the Theology of the Body	Youth Center
		7:00 PM	OCIA/OICA	Hall
Thursday	2/13/2025	9:00 AM	Fraternidad de Mujeres Católicas	Salón
		5:00 PM	English Mass	Church
		6:00 PM	Youth Ministry	Church
		6:00 PM	Youth Ministry	Hall
Friday	2/14/2025	5:00 PM	English Mass	Church
		7:00 PM	Jóvenes y Adultos Para Cristo	Iglesia
		7:00 PM	Coro de Niños	Ministry Center
Saturday	2/15/2025	2:30 PM	Confessions and Exposition	Church
		4:30 PM	English Mass	Church
6th Sunday in Ordinary Time	2/16/2025	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:00 PM	AFLAME	Church
		4:30 PM	English Mass	Church



This Week's Activities



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>
02/05/2025	Saturday/Sábado 02/08/2025	Saturday/Sábado 03/15/2025	9 AM English 11 AM Español
04/02/2025	Saturday/Sábado 04/12/2025	Saturday/Sábado 05/03/2025	9 AM English 11 AM Español
06/04/2025	Saturday/Sábado 06/14/2025	Saturday/Sábado 07/12/2025	9 AM English 11 AM Español
08/06/2025	Saturday/Sábado 08/16/2025	Saturday/Sábado 09/13/2025	9 AM English 11 AM Español
10/01/2025	Saturday/Sábado 10/11/2025	Saturday/Sábado 11/15/2025	9 AM English 11 AM Español
11/26/2025	Saturday/Sábado 12/06/2025	Sunday/Domingo 01/11/2026	10 AM Mass Misa de 12 PM

FAQ

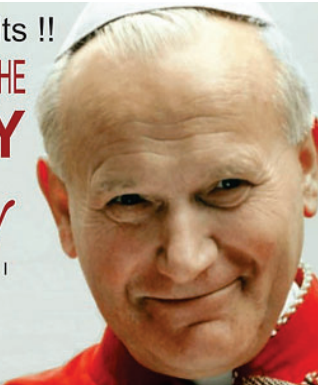


**PREGUNTAS
MÁS
FRECUENTES**



Date	Mass Time	Intention	Requested By	
Saturday	2/8/25	4:30 PM	For The People of God	Our Lady of the Assumption
Sunday	2/9/25	8:00 AM	Victoria Iniguez - RIP	Yolanda Beltran
		10:00 AM	Hermína A Juguan - RIP	Consuelo Garcia
		12:00 PM	Siurabe Estrada Vazquez - BD	Vazquez Family
		4:30 PM	Hernandez Glass Family - SI	Glass Family
Tuesday	2/11/25	5:00 PM	CS	
Wednesday	2/12/25	8:00 AM	CS	
		5:00 PM		
Thursday	2/13/25	5:00 PM	CS	
Friday	2/14/25	5:00 PM	CS	
Saturday	2/15/25	4:30 PM	Doris Papis - 90 th BD	Sutcliffe Family
Sunday	2/16/25	8:00 AM	For The People of God	Our Lady of the Assumption
		10:00 AM	Jose Chavez - RIP	Consuelo Garcia
		12:00 PM	Carlos Vidaurrazaga - RIP	Vidaurrazaga Family
		4:30 PM	Avit Castillo - BD	Jo Mendoza

Attention young adults !!
**DISCOVER THE BEAUTY OF THE
 THEOLOGY
 OF THE Body**
 SAINT JOHN PAUL II
 Bible study series
 Wednesdays @ 7pm
 Boundless Young Adult Ministry invites you.



Weekly Collections



2/2/2025

Mass: \$11,545.00
 Online: \$2,063.90
 DDF: \$2,770.00



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

FEBRUARY 9, 2025
5th SUNDAY IN ORDINARY TIME:
BEING FAITHFUL, BEING SENT
© Clare Colella

This Gospel story of Jesus and the fishermen has long been a favorite of mine because I hear in it the encouragement to re-think, and study again, the beliefs and practices of our Church in order to gain deeper insight. One of the blessings of active listening to the Scriptures and prayers at Mass is the ability – and challenge – week after week, month after month – to look attentively at our Catholic teachings and customs, Tradition and traditions, as we walk the journey of faith with one another and grow in our own understanding of the Scriptures.

Isaiah, the author of the responsorial psalm, Paul, and most likely the Corinthians to whom he writes were all, in unique and wonderful ways, doing ordinary things, being themselves and yet expressing a trust in and hunger for something “more”. The fishermen in the Gospel knew their craft and profession. They had a simple confidence in their work – yet, like Isaiah in the first reading, they are ready to do what the Lord asks of them. They become strong enough to take the risk of responding to the Lord. As the prophet is sent, as Paul becomes a dedicated missionary, and the fishermen are sent out again into the water to cast their nets, so too are we sent forth. Life as Catholic Christians today calls us to know ourselves honestly, to claim our weaknesses and our strengths as opportunities to grow in faith, hope, love and community. We are not alone, nor are we to isolate ourselves from the world around us.

Several years ago, at a workshop, our speaker used an image to describe the complacency of many of the faithful: he said we “are no longer fishers of men, we have become keepers of the aquarium”. That image and challenge have been a continuing call to me, and many others, to seek growth constantly. We become comfortable with our knowledge of our faith and we decline the invitation to dedicate our time and effort learning more about our faith and sharing our faith with others as well as learning from others.

Our parish is a wonderfully gifted community and what a joy it is to share faith, to cast our nets into the deep and realize that we are, indeed, responding to the mission of the Lord: “Here I am. Send me!” How can we use our daily life, skills, faith and talents to share our faith with others?

THE EUCHARISTIC PRAYER



There are several options for the choice of the Eucharistic Prayer at Mass, and when we listen carefully, we can catch the unique spirit of each of them. There are universal elements however, and we will

reflect on those first.

Within the Liturgy of the Eucharist (the second major part of the Mass), the central prayer is the Eucharistic Prayer. The Liturgy of the Word prepares our hearts and minds for the mystery and beauty of the Eucharistic Prayer, which begins with the Preface and concludes with the doxology. Following the presentation of the gifts and the prayer over the offerings, there is a brief dialogue: the presider says “The Lord be with you” and we respond, “And with your spirit”. This short exchange precedes three other very significant actions within the Mass and we unite ourselves with the presider as we pray with him to our God.

The prayer of thanksgiving offered by the presider on behalf of all of us gives thanks to God for Christ and asks the Father to send the Holy Spirit upon the gifts of bread and wine to transform them into the Body and Blood of Jesus Christ. This invocation, known as the “epiclesis” is accompanied by the gesture of the presider extending his hands over the gifts. The Institution Narrative recalls the words of the Last Supper which goes back to Jesus himself. We, the assembly respond with one of four different acclamations, indicating that we are not simple observers but active participants in the mystery being celebrated.

As we remember the saving acts of Jesus, the entire faith community, presider and all those gathered, pray the “anamnesis”, a powerful word meaning “remembering”. In the time of Jesus and understood by the early Church, to remember something meant to enter into it and bring its power into the present. For us, then, remembering Jesus’ sacrifice brings it into the present and we enter into it just as the first disciples did. The Church celebrates the Eucharist, fulfilling the command of Jesus to keep his memorial, to “do this in memory of Me.” The Church calls the faithful to offer the spotless victim and to learn to offer themselves to God.



"¡Santo, Santo, Santo!". Los idiomas antiguos, como el hebreo empleado en la Sagrada Escritura, no siempre tenían la manera de expresar superlativos en una sola palabra. Isaías no tenía una palabra similar a "santísimo", así que usó la triple repetición de la misma palabra. Este detalle de minucia bíblica sobre estas "tres pequeñas palabras" que cantamos en Misa cada domingo sirve para recordarnos que responder al llamado de Dios tiene que basarse en estar consciente de la santidad de Dios. En Isaías y el pasaje del Evangelio de hoy, escuchamos relatos que revelan el poder y la fuerza de Dios: los serafines en el templo y la pesca milagrosa. Estas no son revelaciones maravillosas sin razón. Dan lugar a una respuesta misionera, la de "Aquí estoy, ¡envíame!" de Isaías y la de los discípulos que lo dejan todo para seguir a Jesús. De igual manera nuestro "¡Santo, Santo, Santo!" nos lleva a Cristo en la Eucaristía de cada domingo, y a una vida de seguirlo día tras día.

- Arch 16 JSP



Somos como la tierra

Cuando era niño mi padre me llevaba al rancho de mi abuelito en México. En una de esas visitas mi abuelo y mis tíos estaban quemando la tierra en su rancho. Mientras el fuego ardía, papa Manuel nos explicaba que era necesario reducir todo en cenizas para que la tierra recobrara sus fuerzas y quedará más fértil. Sin saberlo, mi abuelo me dio la imagen que hasta hoy sostiene mi concepto del Miércoles de Cenizas y de la cuaresma. El Miércoles de Cenizas es la fiesta cristiana que por lo menos doce siglos ha señalado el comienzo de la Cuaresma. No cabe duda que para los latinos este día es de particular atracción. Es uno de los pocos días del año litúrgico en cual llegamos al templo en masa por tal de recibir las cenizas en la frente. Nosotros somos un pueblo enraizado en la tierra y sabemos que la tierra necesita quemarse de vez en cuando para seguir produciendo. Nosotros como la tierra necesitamos dominarnos y cultivarnos para producir frutos y flores para el Señor y los demás.

-Fray Gilberto Cavazos-Gliz, OFM

INCIENSO

El incienso, con su dulce aroma y humo ascendente, simboliza las buenas oraciones cristianas, avivadas por el amor a Dios. Incensar es el acto de esparcir el aroma del incienso. Se realiza tomando el incensario con la mano derecha y moviéndolo hacia arriba y afuera en oscilaciones sencillas o dobles, dependiendo de la dignidad de la persona o cosa a incensar. La naveta, generalmente llevada por un turiferario, es el recipiente que contiene el incienso para su uso inmediato. aciprensa.com

SANTA ESCOLÁSTICA

10 de Febrero



A menudo, los gemelos comparten los mismos intereses e ideas con igual intensidad. Por lo tanto, no es sorprendente que Escolástica y su hermano gemelo, Benito, establecieron comunidades religiosas a unos pocos kilómetros de distancia el uno del otro. Nacidos en el año 480 de padres adinerados, Escolástica y Benito fueron criados juntos hasta que él dejó el centro de Italia para ir a Roma y continuar sus estudios. Poco se sabe de la vida temprana de Escolástica. Ella fundó una comunidad religiosa para mujeres cerca de Montecassino en Plombariola, a cinco millas de donde su hermano gobernaba un monasterio. Los gemelos se visitaban una vez al año en una granja porque a Escolástica no se le permitía entrar en el monasterio. Pasaban esos momentos discutiendo asuntos espirituales. Según los Diálogos de San Gregorio Magno, los hermanos pasaron su último día juntos en oración y conversación. Escolástica sentía que su muerte estaba cerca y le suplicó a Benito que se quedara con ella hasta el día siguiente. Él rechazó su petición porque no quería pasar una noche fuera del monasterio, lo que rompería su propia Regla. Escolástica le pidió a Dios que permitiera que su hermano permaneciera, y estalló una fuerte tormenta que impidió a Benito y a sus monjes regresar a la abadía. Benito exclamó: "Dios te perdone, hermana. ¿Qué has hecho?" Escolástica respondió: "Te pedí un favor y te negaste. Se lo pedí a Dios y él me lo concedió." Hermano y hermana se despidieron a la mañana siguiente después de su larga discusión. Tres días después, Benito estaba orando en su monasterio y vio el alma de su hermana ascender al cielo en forma de una paloma blanca. Luego, Benito anunció la muerte de su hermana a los monjes y posteriormente la enterró en la tumba que había preparado para sí mismo.

Reflexión

Escolástica y Benito se entregaron totalmente a Dios y dieron máxima prioridad a profundizar su amistad con él a través de la oración. Sacrificaron algunas de las oportunidades que habrían tenido para estar juntos como hermanos con el fin de cumplir mejor su vocación a la vida religiosa. Sin embargo, al acercarse más a Cristo, encontraron que también se acercaban más el uno al otro. Al unirse a una comunidad religiosa, no olvidaron ni abandonaron a su familia, sino que encontraron más hermanos y hermanas.

- franciscanmedia.org / Traducción Bruce Vouziers

PROBADOS COMO EL ORO



Dios quiere probarte como al oro en el crisol. El fuego va consumiendo la escoria, pero el oro bueno permanece y aumenta su valor.

-San Jerónimo Emiliani



Luke 5:1-11

Peter had been fishing all night and caught nothing. But when Jesus told him to let the nets down again, they got filled right up! Can you draw enough fish to fill the nets?

SAINT SCHOLASTICA - FEBRUARY 10

SCHOLASTICA WAS BORN AROUND THE YEAR 480 IN ITALY. SHE WAS THE TWIN SISTER OF SAINT BENEDICT OF NURSIA.

BENEDICT AND SCHOLASTICA BOTH LOVED GOD AND DEDICATED THEMSELVES TO HIM AT A YOUNG AGE.

WHEN BENEDICT STARTED A MONASTERY SCHOLASTICA BEGAN A CONVENT.

Let's build here!

We can meet here every year to talk about God!

THE BROTHER AND SISTER VISITED EACH OTHER ONCE A YEAR.

THEN ONE TIME... This will be the last time you see Benedict...

BENEDICT REFUSED TO STAY LONGER WHEN SCHOLASTICA ASKED, BUT THEN SHE PRAYED AND A HUGE STORM CAME!

You refused my request but God listened!

THREE DAYS LATER WHEN BENEDICT WAS IN HIS MONASTERY HE HAD A VISION OF A DOVE GOING UP TO HEAVEN WHEN SCHOLASTICA DIED.

SAINT SCHOLASTICA AND HER BROTHER SAINT BENEDICT ARE A GREAT EXAMPLE TO US OF HOW BROTHERS AND SISTERS CAN HELP EACH OTHER TO BECOME HOLY. DO YOU EVER PRAY WITH YOUR BROTHERS OR SISTERS OR FRIENDS? YOU CAN HELP EACH OTHER BECOME SAINTS!

Picture Puzzle: An Amazing Catch!

The pictures for this story are all mixed up! Sort them out by putting the right numbers in the corners.

So Jesus preached from Peter's boat.	The nets were completely filled!
They called James and John to help with the fish.	Jesus was preaching and a large crowd came.
They left their nets and followed Jesus.	Then Jesus told Peter to let down the nets.

Fishers of Men

In today's gospel reading Peter had been out fishing all night and hadn't been able to catch any fish. When Jesus told him to let down the nets again he did it anyway. He was very surprised when the nets filled up with fish right away. And there were so many that the boat started to sink!

Jesus told Peter and his friends James and John that he was going to make them "fishers of men." But He didn't mean that they would catch people in nets! He was showing them that they had to bring people into the Church.

Who are the "fishers of men" today? Priests! They help people to come to the Faith by giving them the sacraments and teaching them the truth about God.



Our Lady of Lourdes

February 11

On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution *Ineffabilis Deus*. A little more than three years later, on February 11, 1858, a young lady appeared to Bernadette Soubirous. This began a series of visions. During the apparition on March 25, the lady identified herself with the words: "I am the Immaculate Conception." Bernadette was a sickly child of poor parents. Their practice of the Catholic faith was scarcely more than lukewarm. Bernadette could pray the Our Father, the Hail Mary and the Creed. She also knew the prayer of the Miraculous Medal: "O Mary conceived without sin." During interrogations Bernadette gave an account of what she saw. It was "something white in the shape of a girl." She used the word *aquero*, a dialect term meaning "this thing." It was "a pretty young girl with a rosary over her arm." Her white robe was encircled by a blue girdle. She wore a white veil. There was a yellow rose on each foot. A rosary was in her hand. Bernadette was also impressed by the fact that the lady did not use the informal form of address (*tu*), but the polite form (*vous*). The humble virgin appeared to a humble girl and treated her with dignity. Through that humble girl, Mary revitalized and continues to revitalize the faith of millions of people. People began to flock to Lourdes from other parts of France and from all over the world. In 1862 Church authorities confirmed the authenticity of the apparitions and authorized the cult of Our Lady of Lourdes for the diocese. The Feast of Our Lady of Lourdes became worldwide in 1907.

Reflection

Lourdes has become a place of pilgrimage and healing, but even more of faith. Church authorities have recognized over 60 miraculous cures, although there have probably been many more. To people of faith this is not surprising. It is a continuation of Jesus' healing miracles—now performed at the intercession of his mother. Some would say that the greater miracles are hidden. Many who visit Lourdes return home with renewed faith and a readiness to serve God in their needy brothers and sisters. There still may be people who doubt the apparitions of Lourdes. Perhaps the best that can be said to them are the words that introduce the film *The Song of Bernadette*: "For those who believe in God, no explanation is necessary. For those who do not believe, no explanation is possible."

franciscanmedia.org



TESTED LIKE GOLD

God wishes to test you like gold in the furnace. The dross is consumed by the fire, but the pure gold remains and its value increases.

-St. Jerome Emiliani

Ciborium



A chalice-like vessel used for containing the Blessed Sacrament, called a ciborium, is employed for reserving consecrated particles in the tabernacle and distributing Holy Communion in churches. Its name may derive from the Latin "cibus" (food) or the Greek "kirorion" (cup). The ciborium resembles a chalice with a round bowl and a conical cover. It's typically made of gold or silver and lined with gold.

- abstract - newadvent.org

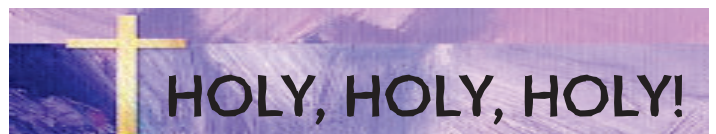
PASTORAL CONCERN



As the Roman Empire shattered and collapsed, the bishops were the people best equipped to catch the falling stones. In the West (that's us), they sought to stabilize society by weaving a structure of laws and courts to uphold the rights and dignity of married couples in a chaotic world. The bishops in the East had a different approach, even allowing the dissolution of marriages in certain cases. To an extent, the bishops took a measure of control away from the fathers of

families in order to provide pastoral care for those who suffered most in the social collapse: women and children. In the West, much of the marriage law was contained in the "penitential books" the bishops devised to regulate the lives of public sinners. In the seventh century, Theodore of Canterbury's penitential book said that he had the power to give consent to remarriage in the case of a poor fellow whose wife had been carried off by the Vikings. If the Vikings subsequently brought her back, she could remarry, too! No bishop ever made peace with divorce, but there was never a time when the pastoral concern of the church was not struggling with how to care for people in unhappy situations.

-Rev. James Field



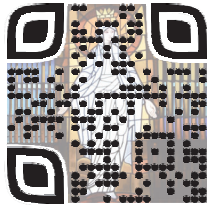
"Holy, holy, holy!" Ancient languages, like the Hebrew used in the scriptures, did not always have a way to express superlatives in one word. Isaiah could not say God was "holiest," so he used the threefold repetition of the same word. This bit of scriptural minutiae about these "three little words" that we sing at every Mass serves as a reminder that answering God's call has to be grounded in awareness of God's holiness. In Isaiah and in the Gospel passage today, we hear accounts of the revelation of God's power and might: the seraphim in the temple and the miraculous catch of fish. These are not wondrous revelations for their own sakes. They lead to a response in mission, Isaiah's "Here I am, send me!" and the disciples' leaving everything to follow Jesus. And so must our own "Holy, Holy, Holy!" lead us to Christ in the Eucharist every Sunday, and to a life following him day by day.

- Arch 16 JSP

PARISH OFFICE STAFF



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PASTOR

Very Rev. Rogelio González, V.F.
Rev.Rogelio.Gonzalez@Gmail.com
(909) 882-2931 x129

DEACONS

Juan A. Rodriguez jrodriguez@sbdiocese.org
Nelson Glass nglass@sbdiocese.org
(909) 882-2931 x110

OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134
bvouziers@sbdiocese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
kestrella@sbdiocese.org

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

OFFICE COORDINATOR

Cecilia Nuñez (909) 882-2931 x128
ce.nunez@sbdiocese.org

PARISH SECRETARY

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

OFFICE RECEPTIONIST

Madison Godsy (909) 882-2931 x110
mgodsy@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School Principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416
After School Day Care (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org
www.olabuins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of
preparation. Please call the Ministry Center Office.
/ Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at
least one year in advance. / Reservación - por lo
menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor
de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la
diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044
Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

Jun Dela Merced & Team

Req: Jo Mendoza



Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



PRAYER REQUEST

Ramon García Jr. - Sheila Glass



TODAY'S READINGS

First Reading - In a vision Isaiah is called to be a messenger for the LORD of hosts. Isaiah responds, "Send me!" (Isaiah 6:1-2a, 3-8)

Psalm - In the sight of the angels I will sing your praises, Lord (Psalm 138).

Second Reading - Paul reminds us of the gospel he preached through which we are saved, if we believe it (1 Corinthians 15:1-11 [3-8, 11]).

Gospel - Jesus directs Simon to take his boat into deep water for a miraculous catch of fish. Simon and his partners leave all to follow Jesus (Luke 5:1-11).

READINGS FOR THE WEEK

Monday: 1 Kgs 8:1-7, 9-13; Ps 132:6-7, 8-10;
Mk 6:53-56

Tuesday: 1 Kgs 8:22-23, 27-30; Ps 84:3-5, 10-11;
Mk 7:1-13

Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17;
2 Cor 5:20 - 6:2; Mt 6:1-6, 16-18

Thursday: Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25

Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15

Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32

Sunday: Dt 26:4-10; Ps 91:1-2, 10-15;
Rom 10:8-13; Lk 4:1-13

FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah
1:4-5

please don't kill me!
I am somebody and
have done nothing
wrong

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