

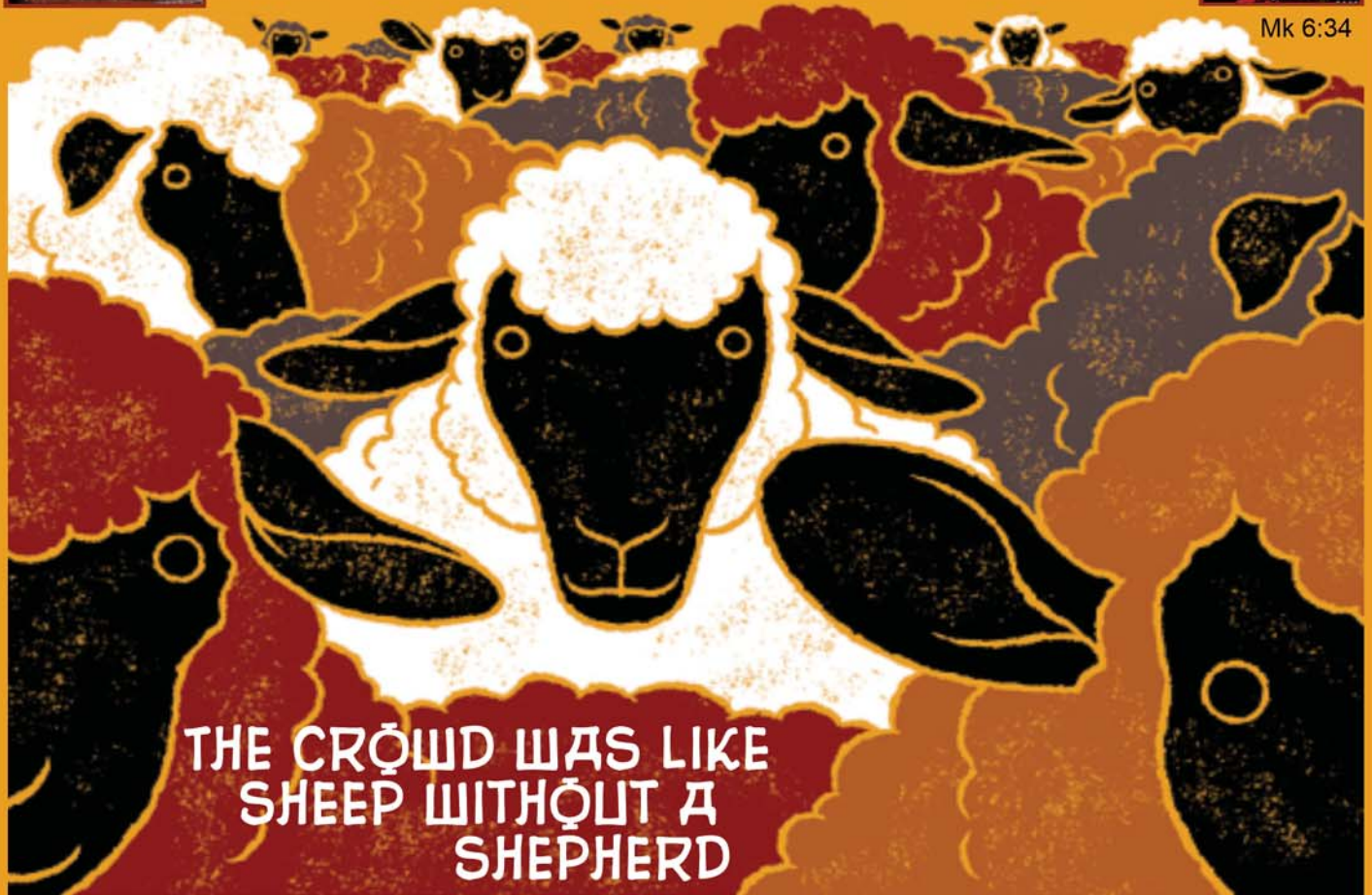
Our Lady of the Assumption Catholic Church



16th Sunday in ordinary time



Mk 6:34



THE CROWD WAS LIKE SHEEP WITHOUT A SHEPHERD

LA MULTITUD ANDABA COMO OVEJAS SIN PASTOR

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Pg.Des.bvz2024



Also on YouTube

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm

Exposition of the Blessed Sacrament



Puedes enviar tus ofrendas en forma electrónica y segura

www.olasanbernardino.org

ON-LINE OFFERINGS

SCAN HERE



/OLA.San.Bernardino/

796 West 48th Street - San Bernardino, CA 92407

Ph (909) 882-2931 Fax (909) 883-4851



THIS WEEK'S ACTIVITIES



Date	Time	Event	Location	
16th Sunday in Ordinary Time	7/21/24	Hall Closed for Renovation		
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass	Church
Monday	7/22/24	Hall Closed for Renovation		
Tuesday	7/23/24	Hall Closed for Renovation		
		5:00 PM	Mass	Church
Wednesday	7/24/24	Hall Closed for Renovation		
		8:15 AM	School Mass	Church
		10:00 AM	Staff Meeting	Ministry Center
		5:00 PM	Misa en Español	Iglesia
Thursday	7/25/2024	Hall Closed for Renovation		
		5:00 PM	English Mass	Church
Friday	7/26/2024	Hall Closed for Renovation		
		5:00 PM	English Mass	Church
		7:00 PM	Coro de Niños / Ensayo	Centro Ministerial
		7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia
Saturday	7/27/24	Hall Closed for Renovation		
		2:30 PM - 3:45 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	Mass	Church
17th Sunday in Ordinary Time	7/28/24	Hall Closed for Renovation		
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass	Church
		5:30 PM	Eucharistic Adoration for Vocations	Church



HALL RENOVATION - IN PROGRESS



Join other members of your OLA parish community Friday evening, August 23rd, for a 6:35 p.m. baseball game between the Inland Empire 66ers of San Bernardino and the Visalia Rawhide at San Manuel Stadium. We have reserved the first base patio area for our group. Tickets are \$32 per person and includes admission, BETTER SEATING—and, of course, food!! Gates will open at 5:30 p.m. with an “all-you-can-eat” menu of hot dogs, hamburgers, chips, potato salad, sodas, water—and cookies—available for 1½ hours (from 6:00pm to 7:30pm). Parking is \$10 per vehicle at the stadium. There will also be fireworks after the game! PLEASE USE THE FIRST BASE GATE TO ENTER.

Come and cheer for your hometown team affiliate of the Los Angeles Angels of Anaheim!



Te invitamos a que te juntes con otros miembros de tu comunidad de la Asunción la tarde del viernes 23 de agosto a las 6:35 de la tarde, para ir a un partido de baseball entre los 66ers de San Bernardino contra el equipo Rawhide de Visalia en el Estadio de San Manuel. Los boletos tienen un costo de \$32 dólares por persona que incluye admisión, y todo lo que puedan comer de 6:00 a 7:30 de la tarde. Habrá hot dogs, hamburguesas, papas fritas, ensalada de papa, sodas, aguas, y galletas. Todo servido en el área del patio de 1ra base. Habrá también fuegos artificiales después del juego. El estacionamiento tiene un costo de \$10 por vehículo. La puerta del estadio del lado de la 1ra base abrirá a las 5:30 de la tarde. Los boletos estarán a la venta afuera de la iglesia después de todas las Misas hasta el 11 de agosto.

Tickets available from / Boletos disponibles con

**Dave Amori (909) 963-8753 / Don Jones (909) 883-7256
Leonard Ramos (909) 486-2631
Gustavo Chamorro (909) 844-7446**

† MASS INTENTIONS †				
Date	Mass Time	Intention	Requested By	
Saturday	7/20/24	4:30 PM	Naty Mendoza - BD	Jo Mendoza
Sunday	7/21/24	8:00 AM	Jose Garcia - RIP	Maria Reyes
		10:00 AM	Miguel G. Lagman - RIP	Polly Mendoza & Family
		12:00 PM	For The People of God	Our Lady of the Assumption
		4:30 PM	Katrina Enright Kittle - BD	Jo Mendoza
Tuesday	7/23/24	5:00 PM	Severine & Pelegrino Dias - Anniversary	Dias Family
		8:15 AM	The Students of OLA School - SI	Our Lady of the Assumption
Wednesday	7/24/24	5:00 PM	Carmen Reynoso Salcedo - RIP	Carmen Velazquez
Thursday	7/25/24	5:00 PM	Pascual De Guzman - RIP	Jo Mendoza
Friday	7/26/24	5:00 PM	Corey Castillo - BD	Jo Mendoza
Saturday	7/27/24	4:30 PM	Fr. Feliciano Manali - RIP	Jo Mendoza
Sunday	7/28/24	8:00 AM	Maria del Carmen Ambrosio Ibanez - BD	Beltran Family
		10:00 AM	Edgardo Perez - RIP	Perez Family
		12:00 PM	Dolores Acosta - RIP	Vidaurrazaga Family
		4:30 PM	For The People of God	Our Lady of the Assumption



BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass Misa de 12 PM

FAQ



PREGUNTAS MÁS FRECUENTES





REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

JULY 21, 2024

16TH SUNDAY IN ORDINARY TIME:
THE SHEPHERD AND DISCIPLES

© Clare Colella

One of the great things about Cycle B Sunday readings is that in the midst of Ordinary Time the unfolding of Mark's

Gospel leads us to something awesome and unexpected.

This Sunday's Scriptures are great and gentle comfort to us as we continue our faith journey in the midst of "prayers, works, joys and sufferings." The readings reflect the theme of the Lord as our Shepherd, caring for his flock. The prophet Jeremiah proclaims a Lord promises that he himself will gather the remnant – he will care for, protect and comfort them. For the Jews of old to whom Jeremiah was preaching, these would be words of both comfort and conversion.

For the people who heard the words of Jesus, there was both a call to conversion and a comfort. As the Gospel tells it, the heart of Jesus was moved with pity for the disciples who gathered to hear him, for they were like sheep without a shepherd who looked to Jesus for teaching. That they followed him – even preceded him and the apostles – to the place of quiet tells us that they hungered spiritually as well as physically. Perhaps this may also remind us that we need quiet time and a quiet place to speak with the Lord, to offer our prayer and to listen to what God may want to say to us.

The next episode in Mark's Gospel is the feeding of the Five Thousand – but the Church's lectionary switches to John's Gospel next week for the recounting of Jesus feeding the multitudes with five loaves and two fish. Mark's story is powerful also. Take time to explore both versions of the story of the compassion and miracles of Jesus for his followers.

Remember that God speaks to us in many ways – through the Word and Liturgy, through our work and the everyday experiences of our lives, through our vocation and family members. We are reminded of the importance of listening to God. There is within each of us that call – to know that we are loved by God, and to live in such a way that our very lives are a witness of our faith and relationship with God. May we celebrate each day that grace of faith which helps shape our lives, trusting the Lord, following him and living out his teachings in our daily lives. Praise the Lord!

KEEPING THE SPIRIT ALIVE

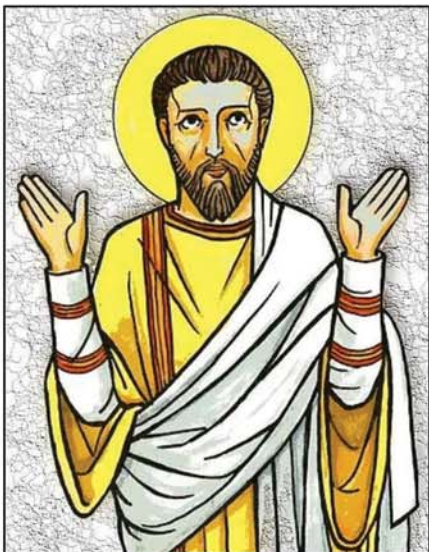


Jesus and the Eucharist

One of the persistent challenges of most conferences, retreats, large gatherings – and in our electronic world – of on-line webinars or ZOOM meetings – is keeping the energy and insights of the gathering "on our radar screen", alive, active and continuing to shape our choices and actions. It may also be the challenge each week, after attending Mass, to remember and re-live the sense of sacred time, to remember the readings, the songs and the homily, to continue to pray for the intentions mentioned during Mass. It is a challenge to remember that we have been sent out to be the Body of Christ for the world around us each day.

It seems natural to share remembrances and feelings, to sing again a song that touched us and sometimes even write in our journals or write to a friend about what we saw, heard, did and experienced. We tell stories and engage in conversations to help ourselves and others remember, to recapture what is meaningful to us, what makes a difference in our lives. The moments of silence during Mass allow us to "soak it in", to pray and to listen to the Spirit. We are called not only to remember but also to put into action what we have seen and heard.

It is what the Church means when we are reminded that we are to be full, active and intentional participants at Mass. The Word proclaimed, the prayers spoken and sung, the bread and wine that become Eucharist and nourished us, and much more help us to be shaped into the disciples and apostles, active Catholic Christian we are meant to become. The three-year process of the National Eucharistic Revival leads us directly into the Year of Mission. Our belief in the Eucharist and our participation in Mass are the nourishment we receive to continue the Mission given us: being missionary disciples each day.



San Apolinario, Obispo de Ravena, Mártir

23 de Julio

San Apolinario fue el primer obispo de Ravena y él único mártir de dicha ciudad cuyo nombre se conoce. Según las actas de su martirio, Apolinario nació en Antioquía, donde fue discípulo de San Pedro, quien luego lo nombró obispo de Ravena. El santo además fue uno de los mártires más famosos en la Iglesia primitiva, y la gran veneración que se le profesaba es el mejor testimonio de su santidad y espíritu apostólico. Debido a las muchas conversiones que logró en su ciudad natal, el santo fue desterrado por las autoridades; entonces San Apolinario fue a predicar a Bolonia, pero de nuevo tuvo que partir al exilio y durante la travesía, naufragó en las costas de Dalmacia, donde fue maltratado por predicar el Evangelio. Apolinario volvió tres veces a su sede, y otras tantas fue capturado, torturado y desterrado nuevamente. Vaspaciano publicó un decreto por el que condenaba al destierro a todos los cristianos; San Apolinario consiguió esconderse algún tiempo, pero fue descubierto por el pueblo quien lo golpeó hasta dejarlo muerto. San Pedro Crisólogo, el más ilustre de los sucesores del santo, lo calificó de mártir, y añadió que Dios preservó la vida de Apolinario durante largo tiempo para bien de su iglesia, y no permitió que los perseguidores le quitasen la vida.

www.aciprensa.com

Peregrinaciones a Santiago

Según la tradición, Santiago Apóstol evangelizó España y después de su muerte su cadáver fue llevado a Galicia por acontecimientos milagrosos. En el siglo VII señales de estrellas llevaron al descubrimiento del lugar de su entierro y se construyó un santuario con el nombre de Campo de Estrellas. Eventualmente, a finales del primer milenio



cristiano, empezaron las famosas peregrinaciones a Santiago. Después de muchos siglos la mejor manera de llegar a Santiago todavía es a pie. Recorrer el camino de Santiago es caminar sobre las huellas de innumerables peregrinos que durante más de mil años han ido trazando el sendero. Peregrinar es caminar despacio por la vida de fe, aguantando lo que el camino ofrezca con la certeza final de gozar la contemplación de Dios.

-Fray Gilberto Cavazos-Gluz, OFM

LAS BONDADES DE DIOS



La Santa Madre Iglesia nos llama a mostrar la bondad que viene de la fe, dando a los demás los frutos de amor que Dios ha puesto en nuestros corazones. Desterremos de nuestras vidas, pues, la codicia, al tiempo que ofrezcamos al Señor nuestros pequeños sacrificios, glorificando así infinitamente su nombre. En su encíclica sobre la fraternidad y amistad social, el santo padre Francisco I exhorta a "continuar mostrando las abundantes bondades de la familia humana", como colaboradores del Señor en un tiempo que necesita experimentar estos frutos. Algunos podrían considerar esta llamada como algo gravoso, pero en realidad es para lo que estamos llamados: para llevar la gracia de Dios, nuestro Creador, a los demás, para que pueda surgir la unidad del género humano bajo la bondad de Dios. La bondad de Dios que todos hemos de mostrar no precisa de nosotros que hagamos ningún máster pesado, sino que la vayamos viviendo y transparentando en nuestras vidas diarias, en pequeños actos de generosidad. En Dios, además, ningún acto de amor es tan pequeño como para pasar desapercibido o acabar siendo perdido. Así que, si nos organizamos como un árbol cargado de pequeños frutos, sin duda que irradiaremos en el mundo esa bondad de Dios que necesita la gente, y posiblemente muchos se planteen volver a Dios. Esta reflexión nos puede ayudar a comprender que nuestra misión es imperecedera, y que estamos llamados a "dar frutos de vida eterna" (Jn 4, 36). Junto a la conversión que implica "dar muerte a todo lo que es perecedero" (Rm 6, 5), también los cristianos estamos llamados a predicar todo aquello que "lleva a la resurrección" (Jn 5, 29), para que también nosotros "brillemos como el sol en el reino del Padre" (Mt 13, 43). El mundo necesita personas que vivan esta esperanza, y que se desvivan por expandirla entre los demás. Nosotros estamos en el mundo, y por eso podemos ser esas personas que el mundo necesita. Eso sí, sabiendo que no somos del mundo, y que nuestra misión no es otra que mostrar la bondad de Dios, incluso aunque ésta pueda resultar impopular en algunos ambientes. Vivamos con esta fe y esperanza en el Señor (1Pe 1, 21), y sepamos que sólo si fijamos nuestra mirada en Cristo resucitado (Hb 12, 2) seremos capaces de responder a la llamada del apóstol: "Nunca se cansen de hacer el bien" (Gál 6, 9). Reconstruyamos para ello nuestra vida de oración, desarraigemos el mal que hay en nuestras vidas, y ejercitémonos en las obras de caridad. A través de la oración podremos profundizar nuestra relación personal con el Señor y Salvador Jesucristo. A través del Sacramento de la Penitencia obtendremos la victoria de Cristo sobre nuestros propios pecados. Y si rezamos por los demás, y nos acercamos limpiamente a ellos, realmente podremos ayudarles en todo eso que materialmente necesitan y espiritualmente esperan.

Arzob. Julio Angkel, primado de Carolinas

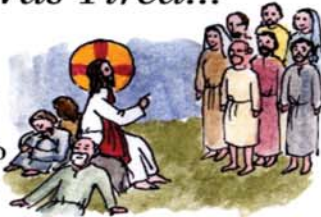
OLA Catholic Kids

16TH SUNDAY IN ORDINARY TIME



When Jesus Was Tired...

The apostles were tired when they came back from their mission trip, so Jesus took them across the lake to a quiet place to have a rest.



But the other people saw where they were going and got there ahead of them! Jesus saw that these people were like sheep without a shepherd, so He felt sorry for them. Even though He was tired and hungry He decided to teach the people who needed Him, without taking a rest.



Have you ever been asked to help someone when you were tired? It isn't easy, is it? But we can learn from Jesus that no matter how tired we are, we should still be ready to help others who are in need.



Answers to Psalm 23 Word Puzzle: green, soul, for, dark, side, that, me, spread, sight, head, overflows, Lord, GOOD SHEPHERD



In today's Gospel reading, Jesus wanted to take the tired apostles across the lake to rest in a quiet place. But the people saw where Jesus was going and ran ahead. See if you can find their path through the maze.

Psalm 23 Word Puzzle

Who is this Psalm about?
Unscramble the letters in blanks and use the ones in circles to fill in the answer at the bottom!

In (EGRNE) pastures
he gives me repose;
beside restful waters he leads me;
he refreshes my (LOSU)
He guides me in right paths
 (FRO) his name's sake.
Even though I walk
in the (AKRD) valley
I fear no evil, for you are at my (IEDS)
with your rod and your staff
 (HATT) give (EM) courage.
You (EADSRP) the table
before me
in the (HGTSI) of my foes;
you anoint my (EAHD) with oil;
my cup (FOWLVOESR)
Only goodness and kindness follow me
all the days of my life;
and I shall dwell
in the house of the (DOLR)
for years to come.



This Psalm tells us about the

Saint Bridget of Sweden - July 23

BRIDGET WAS THE DAUGHTER OF A WEALTHY CHRISTIAN FAMILY IN SWEDEN IN THE 1300'S. SHE WAS RAISED BY A DEVOUT AUNT.

AT THE AGE OF 13 SHE WAS MARRIED TO A GOOD MAN NAMED ULF.

THEY HAD EIGHT CHILDREN, ONE OF WHOM ALSO BECAME A SAINT!

Maybe you should talk to your husband about the criminal...
BRIDGET WAS THE QUEEN'S LADY IN WAITING. SHE GAVE HER GOOD ADVICE.

WHEN ULF DIED BRIDGET STARTED AN ORDER AND BECAME A NUN.
Now I will serve God alone...

ALL HER LIFE SHE RECEIVED VISIONS OF OUR LORD'S SUFFERINGS.

BRIDGET SPENT THE REST OF HER LIFE DOING PILGRIMAGES AND GIVING ADVICE TO THE LEADERS OF COUNTRIES AND THE CHURCH.

BRIDGET HAD A GREAT DEVOTION TO OUR LORD'S SUFFERINGS. SHE WROTE WHAT HE SHOWED HER IN VISIONS, AND SHE ENCOURAGED PEOPLE TO THINK ABOUT HIS SUFFERING. WE SHOULD TAKE A LITTLE TIME EVERY DAY TO LOOK AT A CRUCIFIX AND THINK ABOUT HOW MUCH OUR LORD LOVES US.



Anointing of the sick offers strength to those seriously ill, elderly

The sacrament of the anointing of the sick is not just for those who are nearing the end of their life, Pope Francis said. "Let us remember that the anointing of the sick is one of the 'sacraments of healing,' of 'restoration,' that heals the spirit," the pope said in a video message released July 2 by the Pope's Worldwide Prayer Network. The network posts a short video of the pope offering his specific prayer intention each month. For the month of July, the pope dedicated his prayer intention to the pastoral care of the sick. "The anointing of the sick is not a sacrament only for those who are at the point of death," the pope said, emphasizing "it is important that this is clear." Having a priest give the sacrament does not necessarily mean saying "goodbye to life," he said. "Thinking this way means giving up every hope." "When a person is very ill, it's advisable to give them the anointing of the sick. And when someone is elderly, it's good that they receive the anointing of the sick," Pope Francis said, underlining how there is no need to wait until a person experiencing a serious illness is at the point of death to receive the sacrament. "Let us pray that the sacrament of the anointing of the sick grant the Lord's strength to those who receive it and to their loved ones, and that it may become for everyone an ever more visible sign of compassion and hope," he said. www.usccb.org/news



CARMELITE ORDER IN AMERICA

The American Revolution cleared the way for freedom of religion in the former colonies, since the colonies had always been a more religiously tolerant place than the old country. Even so, colonial laws restricted the practice of the Catholic faith, and just as in England, Americans who desired to be priests or nuns had to go to the Netherlands or France. As political storm clouds gathered in France, an American woman, Mother Bernardina Matthews, the prioress of the Hoogstraeten Carmel in Holland, made a brave move. With two other American nuns, her nieces, and a Dutch sister, she came to Port Tobacco, Maryland, in 1790. Within twenty years the community had grown to twenty, although by 1823 their farm failed and they had to move to Baltimore and open a school. The Carmelite order requires contemplation and cloister, so in time the school was closed. The Port Tobacco land had long since been sold, but in 1976 a community of nuns was able to return thanks to loyal neighbors who had worked for forty years for their restoration. Today, our original American convent is fully alive in prayer, hard work, and strong community.

-Rev. James Field

Christ here and now

"May Christ be heard in our language, may Christ be seen in our life, may he be perceived in our hearts." - St. Peter Damian



Saints Joachim and Anne



In the Scriptures, Matthew and Luke furnish a legal family history of Jesus, tracing ancestry to show that Jesus is the culmination of great promises. Not only is his mother's family neglected, we also know nothing factual about them except that they existed. Even the names "Joachim" and "Anne" come from a legendary source written more than a century after Jesus died. The heroism and holiness of these people however, is inferred from the whole family atmosphere around Mary in the Scriptures. Whether we rely on the legends about Mary's childhood or make guesses from the information in the Bible, we see in her a fulfillment of many generations of prayerful persons, herself steeped in the religious traditions of her people. The strong character of Mary in making decisions, her continuous practice of prayer, her devotion to the laws of her faith, her steadiness at moments of crisis, and her devotion to her relatives—all indicate a close-knit, loving family that looked forward to the next generation even while retaining the best of the past. Joachim and Anne—whether these are their real names or not—represent that entire quiet series of generations who faithfully perform their duties, practice their faith, and establish an atmosphere for the coming of the Messiah, but remain obscure.

Reflection

This is the "feast of grandparents." It reminds grandparents of their responsibility to establish a tone for generations to come: They must make the traditions live and offer them as a promise to little children. But the feast has a message for the younger generation as well. It reminds the young that older people's greater perspective, depth of experience, and appreciation of life's profound rhythms are all part of a wisdom not to be taken lightly or ignored.

www.franciscanmedia.org

MUCH-NEEDED PRAYER



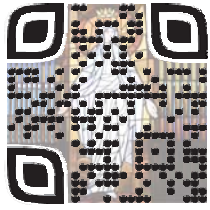
Each Christian needs half an hour of prayer each day, except when we are busy; then we need an hour.

-St. Francis de Sales

PARISH OFFICE STAFF



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pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School Principal

Tish Godsy (909) 881-2416
olassumption@sbdioocese.org
School Secretary

Jackie Gaeta (909) 881-2416
After School Day Care (909) 881-2417

OLA School Email & Website
olassumption@sbdioocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/ Reservasiones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044
Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

Peace

Req: RCIA Ministry



TODAY'S READINGS

First Reading - I shall gather the remnant of my flock and bring them back to their meadow (Jeremiah 23:1-6).

Psalms - The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading - In Christ Jesus you who were once far off have become near by the blood of Christ (Ephesians 2:13-18).

Gospel - When Jesus saw the vast crowd, his heart was moved with pity for them, and he began to teach them many things (Mark 6:30- 34).

READINGS FOR THE WEEK

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50

Wednesday: 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28

Thursday: Jer 2:1-3, 7-8, 12-13; Ps 26:6-7ab, 8-11; Mt 13:10-17

Friday: Jer 3:14-17; Jer 31:10-13; Mt 13:18-23

Saturday: Jer 7:1-11; Ps 84:3-6a, 8a, 11; Mt 13:24-30

Sunday: 2 Kgs 4:42-44; Ps 145:10-11, 15-18; Eph 4:1-6; Jn 6:1-15

Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



COLLECTIONS 07/07/2024

Mass Collections \$6,872.31
On-Line Collections \$3,003.90
DDF \$ 71.29



FROM THE BULLETIN'S EDITOR

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"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

please don't kill me!!
I am alive and have done nothing wrong

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