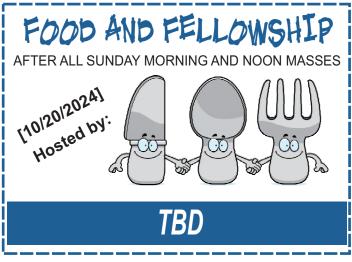


Date		Time	Event	Location	
		8:00 AM	Misa en Español	Iglesia	
29th Sunday in Ordinary Time	10/20/2024	10:00 AM English Mass		Church	
		12:00 PM	Misa en Español	Iglesia	
Gramary mile		2:00 PM	Youth Confirmation	Hall	
		4:30 PM	English Mass	Church	
Monday	10/21/2024	7:00 PM	Jóvenes y Adultos para Cristo	Iglesia	
		4:30 PM	Religious Education	Hall	
Tuesday	10/22/2024	5:00 PM	English Mass	Church	
		5:30 PM	Religious Education	Church	
		8:00 AM	School Mass	Church	
Wednesday	10/23/2024	10:00 AM	Staff Meeting	Ministry Center	
wednesday		5:00 PM	Misa en Español	Iglesia	
		7:00 PM	OCIA/OICA Session	Hall and School	
Thursday	10/24/2024	9:00 AM	Fraternidad de Mujeres Católicas	Centro Ministerial de los Jóvenes	
		5:00 PM	English Mass	Church	
		6:00 PM	AYM	Hall	
	10/25/2024	5:00 PM	English Mass	Church	
Friday		7:00 PM	Coro de Niños / Ensayo	Centro Ministerial	
ŕ		7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia	
	10/26/2024	2:30 PM - 3:45 PM	Confessions and Exposition of the Holy Sacrament	Church	
		8:00 AM	Readers Meeting	Church	
Saturday		8:00 AM	Junta de Lectores	Salón Parroquial	
		3:00 PM	All Hallows Eve Carnival	Hall	
		4:30 PM	Mass	Church	
	10/27/2024	8:00 AM	Misa en Español	Iglesia	
30th Sunday in Ordinary Time		10:00 AM	English Mass	Church	
		12:00 PM	Misa en Español	Iglesia	
		2:00 PM	Youth Confirmation	Hall	
		4:30 PM	English Mass	Church	
		5:30 PM	Eucharistic Adoration for Vocations	Church	











ASSES E BAPTISMS • CLASES BAUT SUBMIT DOCUMENTS BAPTISM CLASS DATE **BAPTISM DATE** TIME NO LATER THAN Fecha de la Clase de Hora Entrega de documentos Fecha de Bautizo Bautismo FAQ a más tardar el Saturday/Sábado Saturday/Sábado 9 AM English 10/02/2024 10/12/2024 11/16/2024 11 AM Español Sunday/Domingo Saturday/Sábado **PREGUNTAS** 10 AM Mass 11/27/2024 12/07/2024 01/05/2025 Misa de 12 PM

•		MASS	INTENTIONS	†		
Date		Mass Time	Intention	Requested By		
Saturday	10/19/24	4:30 PM	Pamela Mendoza - BD	Polly Mendoza & Family		
Sunday	10/20/24	8:00 AM	Ian Valdez - Healing	Irma Garcia		
		10:00 AM	Feliciano Vilamil - BD	Jo Mendoza		
		12:00 PM	For The People of God	Our Lady of the Assumption		
		4:30 PM	Pele Doeter - RIP	Bees Family		
Tuesday	10/22/24	5:00 PM	Rev. Rogelio's 13 th Priest Ordination Anniversay	Our Lady of the Assumption		
		8:00 AM	The Students of OLA School - SI	Our Lady of the		
Wednesday	10/23/24			Assumption		
		5:00 PM	Reese Castillo - RIP	Jo Mendoza		
Thursday	10/24/24	5:00 PM	Nivardo Serrano Jr - SI	Serrano Family		
Friday	10/25/24	5:00 PM	Bachita de Jesus Alaniz Vilchez - RIP	Vilchez Family		
Saturday	10/26/24	4:30 PM	Salvador Isreal Garcia - Healing	Irma Garcia		
Sunday	10/27/24	8:00 AM	For The People of God	Our Lady of the Assumption		
		10:00 AM	Eric & Katrina Kittle - Anniversary	Jo Mendoza		
		12:00 PM	David Arballo - RIP	Vidaurrazaga Family		
		4:30 PM	Gary Brown - RIP	Maribeth Lockwood		



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

OCTOBER 20, 2024
29th SUNDAY IN ORDINARY TIME:
FAITH AND REDEMPTION
© Clare Colella

The first two short readings have amazing life-long lessons for us our pain, our difficulties, our challenges are not the end of the story for us. The mystery of redemption is the greatest gift from God to humanity — the gift of the saving death and resurrection of Jesus Christ. In the readings of this Sunday we encounter stories of the **expectation** (Isaiah and the request from James and John in the Gospel) and **fulfillment** (the Letter to the Hebrews).

The key to our understanding what the gift of redemption asks of us is in the teaching of Jesus to the disciples: whoever wishes to be great among you will be the servant of all. That is how we participate in the redemption Jesus offers us. The standard of greatness in the reign of God, says Jesus, is the cross, the "cup that I will drink", the "baptism with which I am baptized." It is through our active faith in Jesus Christ, accepting the suffering (as well as the joy!) that comes to us in life, in service of others, that we achieve the greatness of discipleship and the gift of redemption.

In the early church, as in all times and places that Christian believers are persecuted, followers of Jesus begin to make sense of their sufferings through understanding both the "Suffering Servant Songs" of Isaiah and the teaching of Jesus about the cost of discipleship. You may have heard the saying that it is one thing to die for Jesus. It may more difficult to LIVE for Jesus – the on-going daily choice to be a disciple and to live out the values and teachings of Jesus. Neither is easy. For each we need the grace of the Holy Spirit and the strength of knowing God's great love and care for each of us, and the realization that the mystery and gift of Redemption has been given us.

A dear and wise friend once described his daily prayer as having the Scriptures in one hand and the daily newspaper in the other. Father Ray recognized that as a Catholic Christian in the world today he too was called to be a servant leader, aware of the reality of the world around him and the ministry of bringing his faith into that reality as he ministered with others. May we, each day, ask for and receive the grace of discipleship so that we might receive the gift of redemption through our faith-filled service of God and others.

CONVALIDATION





Today we often encounter Catholic couples who have been married civilly, not in the Church but who seek full active participation in the sacraments and worship of the Church. As with some other social circumstances, the Church honors and stands by the Sacrament of Marriage as the norm for Catholics. There is a process for our fellow Catholics who want to be full sacramental members. Catholics choose to be married outside the church for various reasons: sometimes one or both partners have been previously married and have not received annulment of their previous bond; there may not have been time for the full scope of marriage preparation required by the church; sometimes they have not been active in the church and choose a marriage ceremony more suited to their relationship at the time.

Catholics who choose marriage outside the church withdraw themselves from communion. Later, however, their faith may become renewed, they hunger for fuller participation. Often at the time of preparing for the birth, baptism or First Communion of their children, they come to realize they have been missing something very significant in their lives and they want to grow in faith and receive communion. When they contact the parish, they begin a process of preparation - family, pastoral and spiritual formation. If a previous marriage is involved, the process of seeking an annulment is required. If there are no impediments, the preparation may be much simpler. Documented certificates are needed, and obtaining those may take the couple some time.

The rite of marriage may be as elaborate or simple as the couple chooses. They need two designated witnesses as they profess their marriage vows before a priest or deacon. As long as they understand what is happening, the witnesses may be of any age, gender or faith. Convalidation may include Mass but not necessarily. We offer prayers, Scriptures readings, the exchange of consent, the blessing of rings, prayers of the faithful and blessings for the couple.



80Y YO'

Reflexionando sobre el contenido de la expresión "yo soy yo", se advierte enseguida una identidad entre sujeto y predicado, tanto verbal como semántica. El yo sujeto es el mismo que el yo

predicado. Pero no se está expresando una tautología, como cuando se dice que "la mesa es la mesa". Ni tampoco se trata de una identidad sincrónica. Porque al decir "yo soy yo" quiere decir que el yo del que se está hablando no es sólo el que ahora habla, sino el mismo yo de ayer y de siempre, a pesar de la distancia o la diferencia. Por lo tanto, la 1ª cualidad del ser humano es que "yo soy el que soy", "yo soy el que era" y "yo soy el que seré". Es decir, mantiene su yo idéntico siempre, tanto en el pasado como en el futuro.

En contraste ...

Un "yo" que reconoce las realidades de la creación, como originadas por fuerzas incomprensibles para el ser humano, es un "yo" en el que el misterio existe, un misterio que nunca deja de ser por más que busquemos pruebas sobre la existencia misma. Un "yo" que comparte la misma ignorancia con los científicos más prominentes del mundo, pero que reconoce la existencia de la espiritualidad en nosotros mismos, misma que conduce a los creyentes reconocer la existencia de un creador, que es Dios; por lo tanto, Dios es fuente del misterio. Creer en Dios, por lo tanto, es creer en su misterio, y creer en su misterio es ultimadamente la esencia de la fe. Al sumergirnos en la fe (sin dejar el ejercicio de prácticas cognitivas) podemos reconocer que realmente "yo no soy yo" ya que la fe nos permite experimentar la revelación de Dios en nosotros, lo que conlleva a nuestro crecimiento espiritual y filosófico que forman la base de una vida propiamente balanceada entre el conocimiento y la sabiduría. Esto significa que una persona auténtica de fe no es la misma persona de ayer, ni será las misma en el mañana. Es el "yo" que continúa constantemente creciendo en su jornada de vida y fe. - Bruce Vouziers L.E.M



Son los héroes de cada día, de la fe y del amor. La santidad cristiana no es una perfección levantada sobre virtudes abstractas. Entre el filósofo cristiano, que ordena su vida según una ética rigurosa, y el santo, hay una diferencia sustancial. El primero sirve a una idea, el segundo imita a una persona. El santo es la reproducción de Cristo. Pero los santos, como limitados, no pueden agotar el modelo que pretenden reproducir. Ya es mucho que nos den alguna faceta del mismo, o algún rasgo saliente que nos recuerde a Cristo. No hay dos santos iguales, como no hay dos personas iguales. Los santos no fueron estatuas, sino que vivieron, se movieron y también, a veces, pecaron. Sobre todo, ellos nos dejaron su ejemplo en el camino del seguimiento cristiano.



MES DE LAS

Además de ser el Mes del Rosario, octubre es el Mes de las misiones porque fue durante este mes en 1492 que el terciario franciscano Cristóbal Colón trajo los primeros cristianos al continente americano. También lo es porque varios santos misioneros como Francisco de Asís, Pablo de la Cruz, y santas relacionadas con las misiones, como Teresita del Niño Jesús, son conmemorados durante este mes. Uno de estos santos, Antonio María Claret, fue obispo de Cuba de 1850 a 1857. También fue fundador de los Hijos Misioneros del Corazón Inmaculado de María (Claretianos). El fundó su orden basando su afán por la misión de Cristo en los santos evangelios. Recomendaba que los cristianos debemos leer el Evangelio cada día para disponernos al servicio del Señor. Un misionero no necesariamente es la persona que deja su nación para predicar el Evangelio a otros pueblos. El verdadero misionero es aquella persona que une su vida a la misión de Jesús, viviendo el Evangelio ya sea en su hogar, su trabajo, su parroquia o, si Dios así lo pide, en otras tierras.

-Fray Gilberto Cavazos-Glz, OFM



24 de Octubre

<u>Curaciones milagrosas</u>: San Rafael es considerado un santo especialmente poderoso para la curación de enfermedades, especialmente de los ojos. Se dice que muchos han recibido la curación física y espiritual a través de su intercesión.

Protección de los viajeros: San Rafael es considerado el santo patrono de los viajeros, y se cree que protege a aquellos que están en tránsito en tierra, mar y aire. Liberación de demonios: En el relato bíblico del libro de Tobías, San Rafael ayuda a liberar a Sara del demonio Asmodeo, quien había matado a sus siete esposos anteriores. Debido a esto, San Rafael es invocado por aquellos que buscan liberación de la opresión demoníaca. Ayuda en la búsqueda de un cónyuge: Debido a su papel en la ayuda de Tobías en la búsqueda de una esposa, San Rafael es a menudo invocado por aquellos que buscan encontrar un compañero de vida.

Protección de los trabajadores: San Rafael también es considerado un santo protector de los trabajadores, especialmente de aquellos que realizan trabajos peligrosos o que involucran viajar.

- www.diainternacionalde.com

OLA Catholic Kids L 2979 SUNDAY IN CROINARY TIME

Great People Serve Others!

In today's Gospel reading, Jesus tells us that the people who are really great are those who serve. Here are some really great people:

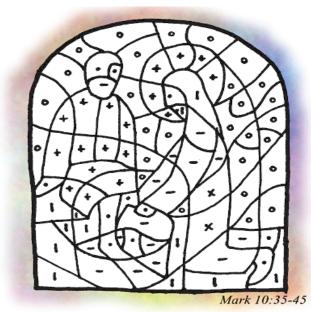
Mary, the Mother of Jesus- God asked her to be the mother of His Son. Our Lady spent her whole life caring for Jesus, and now she watches over us and helps us. She is the greatest saint of all.



The pope has a very big joblooking after the whole Church. Did you know that the pope is called "The servant of the servants of God?" He is great because he is using his life to take care of God's people.

But who do you think is the best example of all? Jesus! He helped people all His life, and then He died so that everyone would have the chance to go to Heaven.

Answer to word-find: Jesus died for our sins.

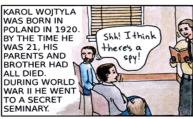


Jesus said that whoever wishes to be the greatest must be the servant of all.

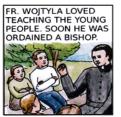
Colour in the picture to see who shows us how to serve best.

- Blue
- Skin Colour
- ♦ Yellow
- 1 Brown
- White
- × Red

Saint John Paul II - October 22

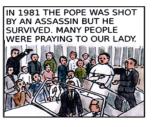














POPE JOHN PAUL WORKED FOR MANY YEARS TRYING TO BRING PEACE AND HOPE TO THE WORLD. EVEN WHEN HE WAS OLD AND SUFFERED FROM PARKINSON'S DISEASE. HE DIED ON APRIL 2, 2005

SAINT JOHN PAUL GREW UP IN A TIME AND PLACE WHERE THERE WAS WAR ALL AROUND HIM. HE PRAYED AND WORKED TO BRING PEACE TO MANY NATIONS. WE SHOULD TRY TO BE PEACEFUL IN OUR FAMILIES AND SCHOOLS, AND PRAY FOR PEACE IN COUNTRIES WHERE PEOPLE ARE AT WAR.

JUSTIFYJES CRUSHLIFEI AFFLICTION UUFSDIEDFF PLEASEDFFI GLROROALER INIURSYIRM VENINSSGII ESGUILTHNT SSERVANTGY



Try to find in the puzzle the words written in CAPITALS in today's first reading.

Use the leftover letters to fill in the blanks at the end!

The Lord was PLEASED to CRUSH him in INFIRMITY.

If he GIVES his life as an OFFERING for sin, he shall see his descendents in a long LIFE, and the will of the Lord will be accomplished through him.

Because of his AFFLICTION he shall see the LIGHT in FULLNESS of DAYS; through his SUFFERING, my SERVANT shall JUSTIFY many, and their GUILT he shall bear.

—	—	—	—	—	—	—	—	—

ERROR-FREE

A mistake doesn't become an error until I refuse to correct it.



How can we suffer well? 10 quotes from ST. TERESA OF ÁVILA

1. Remember your mortality.

"O my Lord, and my spouse, the desired hour is now come," she stated. "The hour is at last come, wherein I shall pass out of this exile, and my soul shall enjoy in thy company what it hath so earnestly longed for."

2. We are called to suffer for truth.

"Truth suffers but never dies."

3. Suffering can serve as an active form of prayer - if we allow it.

"It shouldn't be thought that he who suffers isn't praying, for he is offering this to God. And often he is praying much more than the one who is breaking his head in solitude, thinking that if he has squeezed out some tears he is thereby praying."

4. Even out of evil, God can work for our good and the good of others.

"God knows how to draw good from evil. And the good is all the greater in the measure that we diligently strive that he not be offended in anything."

5. We act as instruments of Christ to bring aid and hope for those who suffer.

"Accustom yourself continually to make many acts of love, for they enkindle and melt the soul."

6. Every trial has a purpose, even if we won't see it fulfilled on earth.

"Courage, courage, my daughters. Remember that God does not give anyone more trials than can be suffered and that his majesty is with the afflicted. For this is certain, there is no reason to fear but to hope in his mercy. He will reveal the whole truth; and some machinations, which the devil kept hidden so as to create a disturbance, will be made known."

7. If someone in your life causes you to suffer, all the more reason to take them to prayer.

"I have taken particular care to pray to the Lord for those who think I am angry with them."

8. Suffering increases our humility if we allow it, thus drawing us closer to God.

"The closer one approaches to God, the simpler one becomes."

9. God is close to those who mourn.

"We need no wings to go in search of him but have only to look upon him present within us."

10. The people God places in our life bear his image and often can help us to endure our own cross. "What a great favor God does to those he places in the company of good people!" www.catholicnewsagency.com

OTE election day

Each individual Catholic is called to bear public witness to their faith. Faith is not a private matter. The Christian faith cannot be restricted to oneself and one's family. Such an attitude would render it impossible to "love one's neighbor". Additionally, the political order cannot be separated from the divine order revealed by faith (Gadium et Spes, 74). Politics and government need the public witness of what faith teaches about the common good, human rights, and human dignity.

SCAN HERE TO ACCESS
CATHOLIC ELECTION DO'S AND DON'TS







SAINT PAUL OF THE CROSS

(January 3, 1694 – October 18, 1775)

Born in northern Italy in 1694, Paul Daneo lived at a time when many regarded Jesus as a great moral teacher but no more. After a brief time as a soldier, he turned to solitary prayer, developing a devotion to Christ's passion. Paul saw in the Lord's passion a demonstration of God's love for all people. In turn that devotion nurtured his compassion and supported a preaching ministry that touched the hearts of many listeners. He was known as one of the most popular preachers of his day, both for his words and for his generous acts of mercy. In 1720, Paul founded the Congregation of the Passion, whose members combined devotion to Christ's passion with preaching to the poor, and rigorous penances. Known as the Passionists, they add a fourth vow to the traditional three of poverty, chastity, and obedience, to spread the memory of Christ's passion among the faithful. Paul was elected superior general of the Congregation in 1747, spending the remainder of his life in Rome. Paul of the Cross died in 1775, and was canonized in 1867. Over 2,000 of his letters and several of his short writings have survived. www.franciscanmedia.org

PARISH OFFICE STAFF



Instant-Dial Parish Office scan here





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pastoralcouncil@olasb.org

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Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed

Monday - Tuesday - Thursday - Friday 9am to 12pm and 12:30pm to 3:30pm

> Wednesday - 1pm to 3:30pm Saturday- closed

OLA School Principal

Tish Godsy (909) 881-2416

olassumption@sbdiocese.org

School Secretary

Jackie Gaeta (909) 881-2416 **After School Day Care** (909) 881-2417

OLA School Email & Website

olassumption@sbdiocese.org www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.

/ Reservaciones seis meses de anticipación

Ouinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. / Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044 Leave message or text - Deje mensaje o texto

Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.

TODAY'S READINGS

First Reading - My servant shall justify many, and their guilt he shall bear (Isaiah 53:10-11).

Psalm - Lord, let your mercy be on us, as we place our trust in you (Psalm 33).

Second Reading - Let us confidently approach the throne of grace to receive mercy and to find grace for timely help (Hebrews 4:14-16).

Gospel - Whoever wishes to be first among you will be the slave of all (Mark 10:35-45 [42-45]).

READINGS FOR THE WEEK

Monday: Eph 2:1-10; Ps 100:1b-5; Lk 12:13-21

Tuesday: Eph 2:12-22; Ps 85:9ab-14; Lk 12:35-38

Wednesday: Eph 3:2-12; Is 12:2-3, 4bcd-6; Lk 12:39-48

Thursday: Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19;

Lk 12:49-53

Friday: Eph 4:1-6; Ps 24:1-4ab, 5-6; Lk 12:54-59

Saturday: Eph 4:7-16; Ps 122:1-5; Lk 13:1-9

Sunday: Jer 31:7-9; Ps 126:1-6; Heb 5:1-6;

Mk 10:46-52





From the Bulletin's editor

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



