

Our Lady of the Assumption Catholic Church



15th Sunday in ordinary time



Mark 6:7-13

Jesus sent the Twelve out, two by two



“Jesús envió a los doce, de dos en dos”

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm

Exposition of
the Blessed
Sacrament



Pg_Des_bvz2024



Puedes enviar tus ofrendas en forma electrónica y segura

ON-LINE OFFERINGS

SCAN HERE



www.olasanbernardino.org



/OLA.San.Bernardino/

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THIS WEEK'S ACTIVITIES



Date	Time	Event	Location	
14th Sunday in Ordinary Time	7/7/24	Hall Closed for Renovation		
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass	Church
		5:30 PM	Eucharist Adoration for Vocations	Church
Monday	7/8/24	Hall Closed for Renovation		
Tuesday	7/9/24	Hall Closed for Renovation		
		5:00 PM	Mass	Church
Wednesday	7/10/24	Hall Closed for Renovation		
		10:00 AM	Staff Meeting	Ministry Center
		5:00 PM	Misa en Español	Iglesia
Thursday	7/11/2024	Hall Closed for Renovation		
		5:00 PM	English Mass	Church
Friday	7/12/2024	Hall Closed for Renovation		
		5:00 PM	English Mass	Church
		7:00 PM	Coro de Niños / Ensayo	Centro Ministerial
		7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia
Saturday	7/13/24	Hall Closed for Renovation		
		9:00 AM	Baptisms	Church
		11:00 AM	Bautizos	Iglesia
		1:00 PM	XV Años	Iglesia
		2:30 PM - 3:45 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	Mass	Church
15th Sunday in Ordinary Time	7/14/24	Hall Closed for Renovation		
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		4:30 PM	English Mass	Church



HALL RENOVATION - IN PROGRESS

BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	 FAQ
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español	
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español	
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass Misa de 12 PM	 PREGUNTAS MÁS FRECUENTES



Join other members of your OLA parish community Friday evening, August 23rd, for a 6:35 p.m. baseball game between the Inland Empire 66ers of San Bernardino and the Visalia Rawhide at San Manuel Stadium. We have reserved the first base patio area for our group. Tickets are \$32 per person and includes admission, BETTER SEATING—and, of course, food!! Gates will open at 5:30 p.m. with an “all-you-can-eat” menu of hot dogs, hamburgers, chips, potato salad, sodas, water—and cookies—available for 1½ hours (from 6:00pm to 7:30pm). Parking is \$10 per vehicle at the stadium. There will also be fireworks after the game! PLEASE USE THE FIRST BASE GATE TO ENTER.

Te invitamos a que te juntes con otros miembros de tu comunidad de la Asunción la tarde del viernes 23 de agosto a las 6:35 de la tarde, para ir a un partido de baseball entre los 66ers de San Bernardino contra el equipo Rawhide de Visalia en el Estadio de San Manuel. Los boletos tienen un costo de \$32 dólares por persona que incluye admisión, y todo lo que puedan comer de 6:00 a 7:30 de la tarde. Habrá hot dogs, hamburguesas, papas fritas, ensalada de papa, sodas, aguas, y galletas. Todo servido en al área del patio de 1ra base. Habrá también fuegos artificiales después del juego. El estacionamiento tiene un costo de \$10 por vehículo. La puerta del estadio del lado de la 1ra base abrirá a las 5:30 de la tarde. Los boletos estarán a la venta afuera de la iglesia después de todas las Misas hasta el 11 de agosto.

Tickets available from / Boletos disponibles con

**Dave Amori (909) 963-8753 / Don Jones (909) 883-7256
Leonard Ramos (909) 486-2631
Gustavo Chamorro (909) 844-7446**

Come and cheer for your hometown team affiliate of the Los Angeles Angels of Anaheim!

† † MASS INTENTIONS				
<i>Date</i>	<i>Mass Time</i>	<i>Intention</i>	<i>Requested By</i>	
<i>Saturday</i>	<i>7/13/24</i>	<i>4:30 PM</i>	<i>Alden Benitez - RIP</i>	<i>Beckee Benitez</i>
<i>Sunday</i>	<i>7/14/24</i>	<i>8:00 AM</i>	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
		<i>10:00 AM</i>	<i>Nestor Mendoza - BD</i>	<i>Polly Mendoza & Family</i>
		<i>12:00 PM</i>	<i>Jose Jimenez Pineda - RIP</i>	<i>Alicia Silva</i>
		<i>4:30 PM</i>	<i>David Bees - BD</i>	<i>Bees Family</i>
<i>Tuesday</i>	<i>7/16/24</i>	<i>5:00 PM</i>	<i>Tino Estrosos - RIP</i>	<i>Estrosos Family</i>
		<i>8:15 AM</i>	<i>The Students of OLA School - SI</i>	<i>Our Lady of the Assumption</i>
<i>Wednesday</i>	<i>7/17/24</i>	<i>5:00 PM</i>	<i>Rosalina Flores - RIP</i>	<i>Martha Campos</i>
<i>Thursday</i>	<i>7/18/24</i>	<i>5:00 PM</i>	<i>Fred Vahaken - RIP</i>	<i>Magdalena Vanaken</i>
<i>Friday</i>	<i>7/19/24</i>	<i>5:00 PM</i>	<i>Nwagbara Family - Healing & Protection</i>	<i>Sally Nwagbara</i>
<i>Saturday</i>	<i>7/20/24</i>	<i>4:30 PM</i>	<i>Naty Mendoza - BD</i>	<i>Jo Mendoza</i>
<i>Sunday</i>	<i>7/21/24</i>	<i>8:00 AM</i>	<i>Jose Garcia - RIP</i>	<i>Maria Reyes</i>
		<i>10:00 AM</i>	<i>Miguel G. Lagman - RIP</i>	<i>Polly Mendoza & Family</i>
		<i>12:00 PM</i>	<i>For The People of God</i>	<i>Our Lady of the Assumption</i>
		<i>4:30 PM</i>	<i>Katrina Enright Kittle - BD</i>	<i>Jo Mendoza</i>



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

JULY 14, 2024
15TH SUNDAY IN ORDINARY
TIME: SHARING IN GOD'S WORK
© Clare Colella

Get ready! We are at the time when Mark's Gospel brings us to a key theme – how Jesus guides and nourishes his

disciples to become apostles – those sent out to proclaim the Good News. Today's readings all focus on the wondrous and challenging call of God to us -- not only follow Jesus, but in fact, to listen so attentively to his Word that we become prophets (like Amos) and apostles (like Paul and the apostles in the Gospel).

Amos, a shepherd, was called from his flock to prophesy to the people of Israel – to call them back to faithfulness to the Covenant with their God. Paul's Letter to the Ephesians affirms that Jesus forms and guides the chosen ones. In the Gospel selection from Mark we hear the story of how the Twelve, the apostles, are sent out to preach, to drive out demons and to heal the sick. Yet, both Amos and the apostles would confront resistance and being unwelcome. Like them, we are not always going to find it easy to live out our faith, to witness to our Catholic Christian beliefs.

In Paul's letter to the Ephesians we are also assured that when God chooses persons to carry out his purposes, those chosen are strengthened for the mission. This message from Paul seems to be intimately tied to baptism, to being chosen, blessed, sealed with the Holy Spirit – he speaks of the followers of Christ Jesus, reminding them – and us – that we have been chosen, blessed, strengthened and redeemed. We don't usually think of ourselves as missionaries – yet, that is our calling: to be witnesses and apostles of Jesus Christ each and every day.

Remember that God speaks to us in many ways – through the Word and Eucharist, through our work and the everyday experiences of our lives -- and sends us off to be apostles! We are reminded of the importance of listening to God. There is within each of us that call – to know that we are loved by God, and to live in such a way that our very lives are a witness of our faith and relationship with God. May we celebrate each day that grace of faith which helps shape our lives. God be with you and bless you!

HONORING THE EUCHARIST



Jesus and the Eucharist

For over two years now, we have been able to join in the **National Eucharistic Revival**. In a variety of ways our country, our diocese, our vicariate **and our parish community** have been offering opportunities for adoration of the Blessed Sacrament, exposition and Benediction, time for prayer and devotion to the Real Presence of Jesus in the Sacrament of the Eucharist. In fact, our parish has long been offering times of Exposition with Benediction in conjunction with time for Confession on Saturdays, and "holy hours" led by different ministries. These two years are preparing us for the third year, 2024-2025, which is also the Church's Jubilee Year, a year of mission, growing in and sharing our faith intentionally, a time of hope, service and prayer.

Just a few weeks ago, on the feast of Corpus Christi, our parish celebrated in a way that many other parishes worldwide witness to our faith – a procession in the wider community, not just on our parish grounds.

Through the Diocesan website we access a link to the EUCHARISTIC REVIVAL, which offers resources, prayers, links for videos, blogs, testimonies and reflections in abundance. There is a 7-part video series on Jesus and the Eucharist (www.eucharisticrevival.org/Jesus-and-the-Eucharist). Each of the segments is linked to handouts and materials for personal reflection and/or small group study. Spending a short time each week – or each day – praying in union with Jesus in gratitude for the gift of the Eucharist.

As we become aware of those moments when we turn our hearts and minds to God, we can express our great gratitude for the gift of Jesus in the Eucharist.



San Buenaventura

(1221-1274)

Cuando fray Buenaventura llegó a París para completar sus estudios debió de quedarse perplejo y horrorizado ante el ambiente polémico de la gran ciudad universitaria; había dejado atrás su aldea toscana, Bagnorea, y su mismo nombre de Juan de Fianza

para encontrar entre los hermanos menores el amor celeste, la paz y la humildad del padre San Francisco, pero París vivía una enconada guerra de teólogos rivales derrochando violencia y orgullo. Los frailes iban a la greña entre injurias, calumnias y hasta palizas discutiendo sobre Aristóteles y Averroes, y fue en medio de ese guirigay tan poco ejemplar donde se formó Buenaventura, experiencia inolvidable que le daría un santo equilibrio: sin renunciar a la inteligencia y al saber, insistió siempre en que «cualquier mujeruca ignorante puede amar y conocer mejor a Dios que un sabio teólogo». Él y Tomás de Aquino serán el Doctor Seráfico y el Doctor Angélico, resumiendo fraternalmente en aquel agitado París el esfuerzo por unir verdad y caridad, conocimiento que se ilumina con luces superiores o se condena a ser una triste caricatura de la ciencia de Dios sin Dios. Buenaventura será franciscano antes que nada y por encima de todas las teologías del mundo, y cuando le elijan general de su orden, también muy dividida, y se convierta en una gran personalidad (obispo de Albano, cardenal y legado pontificio), antepondrá a todos los honores, consideraciones políticas y doctas palabras el espíritu de sencillez del fundador. Lavaba la vajilla de su convento, cerca de Florencia, cuando los enviados del Papa fueron a anunciarle que era cardenal, y según la tradición les pidió que colgaran el capelo de la rama de un árbol porque tenía las manos grasientas y sucias. Esto será más duro, suspiró. elredondelito.es

¿Qué hacer con objetos bendecidos cuando se rompen o desgastan?



Con el tiempo y el uso, los objetos religiosos que fueron bendecidos pueden romperse o desgastarse. El Código de Derecho Canónico, en el numeral 1171, determina que “se han de tratar con reverencia las cosas sagradas destinadas al culto mediante dedicación o bendición y no deben emplearse para un uso profano o impropio, aunque pertenezcan a particulares”. Si no pudieran ser reparados, la tradición señala que los objetos deben ser quemados o enterrados. En el caso de ser quemado, las cenizas también deben enterrarse. El propósito de regresar los objetos bendecidos a la tierra responde a la idea de que algo que está bendecido en nombre de Dios debe volver con Él. Por el mismo motivo, las personas son enterradas.

www.aciprensa.com



NUESTRA SEÑORA DEL CARMEN

El martes entrante celebramos la fiesta de Nuestra Señora del Carmen, reconocida en Chile como Maipú. Chile es un país con mucha industria marinera y la Virgen del Carmen es la patrona de los marineros por el peligro al cual se exponen en el mar. Los frailes Carmelitas han

difundido la devoción a la Virgen del monte Carmelo desde el siglo XIII. En aquella época María regaló el escapulario al general de los Carmelitas, Simón Stock, prometiendo que todos los que lo usasen serían recibidos por ella en el cielo, evitando así el infierno. Con el tiempo el escapulario Carmelitano se modificó para uso de todo cristiano. Por esto ella es patrona de todo oficio que tiene peligro de muerte como el de los soldados, camioneros, pilotos, troqueros, etc. Por entender el escapulario como algo mágico, Nuestra Señora del Carmen ha sido tomada como patrona de los pandilleros porque viven en peligro de ser matados en sus riñas callejeras. Piensan que llevar puesto el escapulario es lo necesario para evitar el infierno e ignoran que usar el escapulario es vivir como María, en paz y al servicio de los demás.

-Fray Gilberto Cavazos-Gluz, OFM

DIOS ESTÁ

En todo lo que sentimos y en todo lo que sabemos, Dios está escondido.

-San Buenaventura

EXORCISMO

El exorcismo es una forma específica de oración que la Iglesia usa contra el poder del demonio. El exorcismo es una oración que es parte de la categoría de los sacramentales, es decir, que es uno de los signos sagrados instituidos por la Iglesia para santificar diferentes circunstancias de la vida



(Compendio del Catecismo de la Iglesia Católica, n. 351) y, por tanto, son diferentes de los siete sacramentos de la Iglesia que fueron instituidos por el mismo Cristo. El sacramento de la Penitencia perdona nuestros pecados y nos reconcilia con la Iglesia, renovando así nuestro Bautismo y concediéndonos la gracia para luchar contra el mal y crecer en la virtud. Siendo, pues, un sacramental el exorcismo prepara a la persona para recibir la gracia del sacramento. Hay ocasiones en que una persona necesita protección contra el poder del demonio o contra su dominio espiritual. En esos momentos la Iglesia pide pública y autoritativamente en el nombre de Jesucristo la protección y liberación de esa persona a través del exorcismo.

www.usccb.org

OLA Catholic Kids

15TH SUNDAY IN ORDINARY TIME

Jesus Sends us Out to Teach



In this Sunday's Gospel reading, Jesus sends the apostles out to teach and heal people in other towns. The apostles had never taught before, but Jesus was sending them out anyway!



God wants you to teach people about Him too. It doesn't matter if you've never done it before. Sometimes the best way to teach people about God is by being good, like He is, but sometimes you can tell people about Him too.



Jesus wants all Christians to be apostles and tell the world about Him. Some people, like priests and parents and teachers, teach people about Jesus as part of their job. Other people just tell about Jesus by being like Him. What would you like to do when you grow up? How will you be able to teach other people about God?



Answer to puzzle on front page: sandals and staff.
 Answers to Cross-Word: Across: 3.repent, 5.with, 7.authority, 10.he, 11.you, 12.them, 13.unclean, 14.leave, 17.demons, 18.by
 Down: 1.feet, 2.stay, 4.two, 6.preached, 7.ointed, 8.shield, 9.welve, 15.and, 16.in.



Jesus sent the apostles out two at a time to teach the people about Him and heal the sick and cast out demons. What did He tell them to take with them?

Add up the numbers. The ones that equal 2 are the things that Jesus told the apostles to take.

Mark 6:7-13

Jesus Sends the Apostles Two by Two Cross-Word

And he called to him the _____ 9D and began to send them out two _____ 18A two, and gave them

_____ 7A over the _____ 13A spirits. He charged _____ 12A to take nothing for their journey

except a staff; no bread, no bag, no money _____ 16D their belts; and to wear sandals and not put on _____ 4D tunics. And _____ 10A said to them, "Where you enter a house _____ 2D there until you leave the place. And if _____ 15D place will not receive _____ 11A and they refuse to hear you, when you _____ 14A, shake off the dust that is on your _____ 1D for a testimony against them." So they went out and _____ 6D that men should _____ 3A. And they cast out many

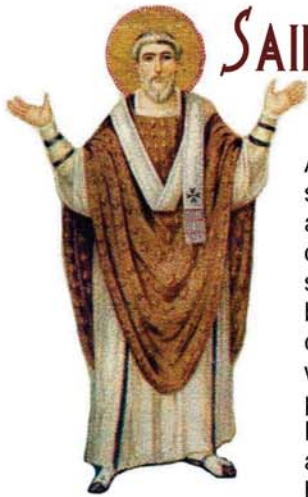
_____ 17A, and _____ 7D _____ 5A oil many that were sick and _____ 8D them.



Saint Vladimir - July 15



VLADIMIR DIED WHEN HE WAS OLD. HE HAD SPENT MUCH OF HIS LIFE FIGHTING TO GAIN HONOUR FOR HIMSELF, BUT WHEN HE FOUND THE TRUE FAITH HE JOINED IT. HE HAD MANY CHURCHES AND MONASTERIES BUILT. WHEN A PERSON WHO HAS LED A BAD LIFE CHANGES, THEY CAN HELP BRING OTHERS TO GOD.



SAINT APOLLINARIS

July 20th 79 d.c.

According to tradition, Saint Peter sent Apollinaris to Ravenna, Italy, as its first bishop. His preaching of the Good News was so successful that the pagans there beat him and drove him from the city. He returned, however, and was exiled a second time. After preaching in the area surrounding Ravenna, he entered the city again. After being cruelly tortured, he was put on a ship heading to

Greece. Pagans there caused him to be expelled to Italy, where he went to Ravenna for a fourth time. He died from wounds received during a savage beating at Classis, a suburb of Ravenna. A beautiful basilica honoring him was built there in the sixth century.

REFLECTION

Following Jesus involves risks—sometimes the supreme risk of life itself. Martyrs are people who would rather accept the risk of death than deny the cornerstone of their whole life: faith in Jesus Christ. Everyone will die eventually—the persecutors and those persecuted. The question is what kind of a conscience people will bring before the Lord for judgment. Remembering the witness of past and present martyrs can help us make the often small sacrifices that following Jesus today may require.

www.franciscanmedia.org

Recusancy

At the time of the Reformation, although England broke away from papal authority under Henry VIII, a silent majority clung to the Catholic faith. Henry's eldest daughter, Mary, restored the "old religion" in a fierce persecution of Protestants (she is called "Bloody Mary" for good reason.)



His youngest daughter, Elizabeth, rejected papal ties. Under her reign, beginning with legislation in 1593, Catholics were persecuted again, and only the very wealthy could afford the fines for not attending Anglican services on Sunday. They were called "recusants," from a Latin word meaning "refuse," since they refused to attend the liturgy of the Church of England. Many families maintained Catholic tradition in secret, and today their descendants claim "Recusancy" as a mark of family pride. For generations they sent their young people abroad to be educated in convents and monasteries. It is not surprising that the first monastery in colonial America springs from Holland with the daughters of patrician English recusant families. Port Tobacco, Maryland, proved fruitful soil for the Carmelite tradition.

-Rev. James Field

IS CREMATION ALLOWED?

Although traditional burial procedure which reflects respect for the body is still normal Catholic practice, cremation is allowed by the Catholic Church for justifiable reasons. Cremation would ordinarily take place after the Funeral Liturgy. These remains should never be scattered or handled in an undignified



manner, but are to be interred or inurned in a cemetery columbarium.

catholiccm.org



Called by God

Today's scriptures invite us to listen to two calls. The first is the call issued by the LORD to the prophet Amos, the "shepherd and a dresser of sycamores" (Amos 7:14). The second is the call the Lord

Jesus issued to the Twelve, whom he sent out "two by two" (Mark 6:7). These faithful people responded to the call, prophesying and preaching to the people to whom they had been sent. Each of us received a call when we were baptized. The second reading invites us to ponder that call as we are reminded that we are chosen in Christ and that, in love, God "destined us for adoption" (Ephesians 1:5). As adopted daughters and sons of God we are called to bring the presence of Christ into our marriages, families, schools, and places of work. Let us be inspired today to say yes to the call we hear once again through God's living word. - Arch 18 JSP

What is the oldest Catholic University in the U.S.?

Georgetown University is the oldest Catholic and Jesuit institution of higher learning in the United States. John Carroll's founding of Georgetown College coincides with the birth of our nation. In 1789, Carroll secured the deed to one acre of land on a hilltop overlooking the village of Georgetown. He was appointed Archbishop of Baltimore in 1808. Classes began in 1792. To mark the end of the Civil War, Georgetown students selected the colors blue and gray as the school's official colors in 1876. Georgetown has grown to be a major international research university with nine schools, an affiliated hospital and many highly ranked academic programs. Today, the university has more than 22,000 undergraduate and graduate students.



georgetown.edu

PARISH OFFICE STAFF



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OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org
School Secretary

Jackie Gaeta (909) 881-2416
After School Day Care (909) 881-2417

OLA School Email & Website
olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. /Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044
Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

Mendoza Family

Req: Joe Mendoza



TODAY'S READINGS

First Reading - Amos said, "The LORD took me from following the flock, and said to me, Go, prophesy to my people" (Amos 7:12-15).

Psalm - Lord, let us see your kindness, and grant us your salvation (Psalm 85).

Second Reading - The God and Father of our Lord Jesus Christ has blessed us in Christ with every spiritual blessing (Ephesians 1:3-14 [3-10]).

Gospel - Jesus summoned the Twelve and began to send them out two by two (Mark 6:7-13).

READINGS FOR THE WEEK

Monday: Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23; Mt 10:34 - 11:1

Tuesday: Is 7:1-9; Ps 48:2-8; Mt 11:20-24

Wednesday: Is 10:5-7, 13b-16; Ps 94:5-10, 14-15; Mt 11:25-27

Thursday: Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21; Mt 11:28-30

Friday: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8

Saturday: Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21

Sunday: Jer 23:1-6; Ps 23:1-6; Eph 2:13-18; Mk 6:30-34

Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



COLLECTIONS 06/30/2024

Mass Collections \$4,796.74
On-Line Collections \$1,474.60
DDF \$ 71.29



FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

Please don't kill me!
I am alive and have done nothing wrong

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