

Our Lady of the Assumption Catholic Church



22nd Sunday

in ordinary time

Mk 7:1-8, 14-15, 21-23



"This people honors me with their lips, but their hearts are far from me."

"Este pueblo me honra con los labios, pero su corazón está lejos de mí."



MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English



Pg.Des.bvz2024



Also on YouTube

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm

Exposition of the Blessed Sacrament



Puedes enviar tus ofrendas en forma electrónica y segura

◀ www.olasanbernardino.org

ON-LINE OFFERINGS

SCAN HERE →



/OLA.San.Bernardino/

796 West 48th Street - San Bernardino, CA 92407

Ph (909) 882-2931 Fax (909) 883-4851

Date	Time	Event	Location	
22nd Sunday in Ordinary Time	9/1/24	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:00 PM - 4:00 PM	Youth Confirmation Registration	Hall
		4:30 PM	English Mass	Church
Monday	9/2/24	9:00 AM	Communion Service	Church
Tuesday	9/3/24	4:30 PM	Religious Education	Hall
		5:00 PM	Mass	Church
		5:30 PM	Religious Education	Church
Wednesday	9/4/24	8:00 AM	School Mass	Church
		5:00 PM	Misa en Español	Iglesia
		7:00 PM	OCIA/OICA Session	Hall and School
Thursday	9/5/2024	5:00 PM	English Mass	Church
		7:00 PM	Hora Santa / Sagrado Corazón de Jesús	Iglesia
		8:15 PM	Misa en Español	Iglesia
Friday	9/6/2024	4:00 PM	Back to School BBQ	Hall
		5:00 PM	English Mass	Church
		7:00 PM	Coro de Niños / Ensayo	Centro Ministerial
		7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia
Saturday	9/7/24	2:30 PM - 3:45 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	Mass	Church
23rd Sunday in Ordinary Time	9/8/24	8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		2:00 PM	Youth Confirmation	Hall
		4:30 PM	English Mass	Church



This Week's Activities



ADULT PREPARATION FOR THE SACRAMENTS



Register on-line or by calling the parish office at (909) 882-2931, ask for Bruce Vouziers or by sending an e-mail bvouziers@sbdioocese.org



BAPTISM



CONFIRMATION



1st COMMUNION

Are you interested in knowing more about the Catholic faith? In becoming Catholic? Or are you already a Catholic adult seeking Confirmation and/or First Eucharist? **A special welcome to you!**

If you are a baptized Catholic adult that needs to complete the Sacraments of 1st Communion and/or Confirmation, the parish Christian Initiation for Adults ministry known as RCIA is here to help. RCIA offers the opportunity for you to prepare and receive the Sacraments. We will start meeting every Wednesday evening from 7 to 9PM in the Parish Hall. **REGISTRATIONS ARE STILL OPEN** - Just go to the Parish Hall on Wednesday at 7 pm. This process is also for those who would like to become Catholic and those who would simply like to learn more about the Catholic faith. This is also perfect opportunity for baptized Catholics to enrich their knowledge of the Catholic faith.

for Infants

BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	FAQ 
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español	
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español	PREGUNTAS MÁS FRECUENTES 
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass Misa de 12 PM	



MASS INTENTIONS



Date	Mass Time	Intention	Requested By
Saturday 8/31/24	4:30 PM	Primitivo Ruiz Correa - RIP	Gloria Rodriguez
Sunday 9/1/24	8:00 AM	Benjamin Garcia - RIP	Irma Garcia
	10:00 AM	Fr. Joel Kelly - RIP	Jo Mendoza
	12:00 PM	For The People of God	Our Lady of the Assumption
	4:30 PM	Tullulah Dodd - RIP	Bees Family
Tuesday 9/3/24	5:00 PM	Communion Service	
Wednesday 9/4/24	8:00 AM		
	5:00 PM	Communion Service	
Thursday 9/5/24	6:30 PM	Communion Service	
Friday 9/6/24	5:00 PM	Communion Service	
Saturday 9/7/24	4:30 PM	All Souls in Purgatory - SI	Cecilia Nuñez
Sunday 9/8/24	8:00 AM	Samuel Elias Ali - RIP	Chamorro Family
	10:00 AM	Lori Cleng Napierala - RIP	Consuelo Garcia
	12:00 PM	Luna Santiago - RIP	Marcella Santiago
	4:30 PM	For The People of God	Our Lady of the Assumption

REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY



September 1, 2024
22nd SUNDAY IN ORDINARY TIME:
DOING JUSTICE
© Clare Colella

Doing Justice, being faithful to the covenant with God, receiving mercy: all read-

ings and the Responsorial Psalm today focus on the theme of being faithful followers of God's Law. The first reading from Deuteronomy and the selection from the letter of St. James (the first of several times we hear from that Epistle) both are worded in language of encouragement to live rightly, to follow the spirit of the Law.

The Book of Deuteronomy is a re-telling of Israel's history and covenant, the relationship between the People of God and their God. It has the highlights and elements which the key figures, Moses and Joshua, want the people to remember, to keep in their hearts. The Law, given by God through Moses is just and wise and intelligent. The complement to the Law is that it is in DOING, not just HEARING the Word which we hear in the Letter of St. James. The Old Law is continued within the New Law of the disciples of Christ.

Though the reading from Mark's Gospel seems to end on a negative note, Jesus in fact is praising those who keep the spirit of the law rather than be burdened by the many miniscule ritual purification laws imposed by the Pharisees. Jesus brings his listeners – and us – back to God's laws – the heart of the Law. He affirms the faith of the Jews who are faithful to the Law of Moses. The section in the Gospel itself that follows this is the story of a Greek (Gentile) woman seeking a cure for her daughter who is possessed. Jesus tells her that it is the Jews to whom he is sent, to whom his mission is directed. Then he goes on to admire her strong faith and cures the daughter. How great a faith!

Following the weeks of Scriptures on the Eucharist, we understand more deeply that it is through our hungering for and receiving the Eucharist that we are nourished and guided in our discipleship. When we focus on the great love of God for all God's children, and the overwhelming love of Jesus, we realize anew what response is called for: our faithfulness in choosing to live as disciples. Even when we go astray – experiencing some of those "evils that come from within" which Jesus describes – we can turn again in contrition and choose conversion. We are invited to experience God's mercy and forgiveness. We are called to live rightly, to "be doers of the word and not hearers only" as James says in his letter.

BAPTISM: A BEGINNING



Do you know the date and place of your baptism? What else might you know about your baptism? This is the formal moment you became a member of the sacramental Christian community.

Through Christian Initiation of adults, it becomes clear that for those who preparing for and receiving baptism the celebration is truly memorable. For those of us baptized as infants, we rely on pictures, our certificate, perhaps the garment and candle we received, and the memories shared by others to help us recapture the significance of baptism.

Since baptism is our entrance into the Church, it is celebrated with flowing water, the words of baptism and many other symbols: the giving of a name (often the birth name, by tradition a saint's name) that stays with us and by which we are called to other sacraments and by which God calls us to eternal life; godparents become persons committed to journey with the newly baptized as companions on the faith journey; the white garment signifying a new life; a special candle signifying the light of Christ that has been shared with the newly baptized. What a sacred event in our lives!

There is a great depth of meaning to each of the sacramental elements; we could spend many hours learning more about the meaning of water, words, persons, garment and candle. Many years ago I traveled to Wisconsin and visited the church of my baptism and growing up years to spend time in grateful prayer for the many amazing blessings and challenges in the years since that time. Especially I am grateful for the faith and presence of my family and all those who have part of the "church family" as we continue this awesome journey that began with baptism.



Si no has hecho tu Primera Comunión
o aún no te has Confirmado
¡¡ Lee este anuncio !!

PREPARACIÓN DE ADULTOS PARA LOS SACRAMENTOS



¿Necesitas completar tus sacramentos de Primera Comunión y/o Confirmación? ¿o te interesaría ser católico si aún no lo eres? ¿o estás solo interesado(a) en conocer más sobre tu fe católica? Si es así te damos una especial bienvenida.

También si eres un(a) católico(a) activo(a), te interesaría acompañar o ser padrino/madrina de cualquiera de nuestros candidatos a recibir sus sacramentos? Sería muy bonito contar con tu participación. La meta de nuestro Ministerio de Iniciación Cristiana de Adultos es la de dar la bienvenida a la Iglesia a aquellas personas que aún no se han bautizado y con su ayuda, crear una comunidad de fe más lúcida en el proceso.

Los temas de nuestras sesiones incluyen, las Sagradas Escrituras, los Sacramentos, los Santos, las oraciones de nuestra Iglesia, la forma de vida de todo(a) católico(a) y mucho más. Nosotros los invitamos a que nos traigan sus preguntas sobre nuestra fe.

Nuestras sesiones son todos los **miércoles a las 7 de la noche en el Salón Parroquial.**

AÚN TENEMOS INSCRIPCIONES ABIERTAS

Podrás inscribirte en línea o comunicándote a la oficina con **Bruce Vouziers** al teléfono **(909) 882-2931** o simplemente ve al Salón Parroquial el miércoles entrante a las 7 PM.



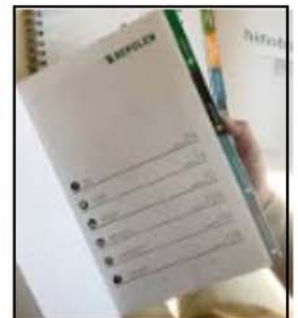
Los padres de María

En las Sagradas Escrituras hay varias parejas como Abraham y Sara, Elcaná y Ana, y Zacarías e Isabel, que por alguna razón u otra no pueden engendrar hijos o hijas. Hay que saber que en muchas culturas la falta de descendencia es considerada un castigo divino. Dios, en su divina misericordia, ampara a estas parejas dándoles una prole.

Según la literatura apócrifa cristiana, (el Evangelio de la Natividad de María, el Evangelio apócrifo de Mateo y el Protoevangelium de Santiago) a estas famosas parejas se pueden añadir los padres de la Virgen María, Joaquín y Ana. Esta pareja de la línea del rey David tampoco podía engendrar familia. En una fiesta judía, Joaquín (el hombre a quien Dios lleva) fue rechazado en el templo por no tener hijo o hija. Desdichado se retiró al desierto para implorar la bendición de Dios. Su esposa Ana (gracia, amor, plegaria) también imploró al Señor hasta que un ángel le anunció que Dios la había escuchado. El mismo ángel envió a Joaquín a su casa. A los nueve meses Ana dio a luz una niña a quien llamaron Miriam (María).

-Fray Gilberto Cavazos-Glez, OFM

EL PRECEPTO MÁS IMPORTANTE



De vez en cuando, los periódicos y las revistas publican, a modo de "relleno", diversas leyes que siguen en los libros pero que parecen ridículas en nuestra época. En una ciudad de California, es ilegal tener dos bañeras dentro de una casa. Cuando se pasó la ley era un lujo tener acceso al agua corriente, pero ahora que no lo es la ley parece ridícula. Sin embargo, el valor humano de proteger y preservar los recursos más valiosos sigue teniendo vigencia, esto se manifiesta en muchas leyes, que nos parecen muy acertadas, cuyo fin es proteger el medio ambiente. Sucede lo mismo con los preceptos religiosos. Lo que Jesús desdeña hoy es la actitud de los demás respecto a los preceptos rituales, una actitud que se vuelve casi idólatra cuando se obedecen los preceptos por el mero hecho de obedecerlos. Lo que Jesús enseña es que el cumplimiento de los preceptos rituales externos sólo tiene valor cuando simboliza nuestra predisposición interior a cumplir la voluntad de Dios. Nuestras vidas deben obedecer el precepto supremo de Dios: amar a Dios por encima de todo y al prójimo igual que nos amamos a nosotros. La religión católica es rica en costumbres, tradiciones e incluso preceptos. Al seguir escuchando la voz de Cristo, siempre debemos examinar nuestro corazón y nuestras prácticas rituales para asegurarnos de que el amor a Dios y al prójimo se halle por encima de todo lo demás.

- Arch 20218 JSP

Ministerio de la Devoción al Sagrado Corazón de Jesús

HORA SANTA

Devoción al
Sagrado Corazón de Jesús

Jueves 5 de Septiembre a las 7pm

Con Exposición del
Santísimo Sacramento

Todo en el idioma español

INMEDIATAMENTE
DESPUÉS

MISA

a las 8:15 pm

OLA Catholic Kids

22ND SUNDAY IN ORDINARY TIME



Keeping Clean



In today's Gospel reading Jesus tells the Pharisees that having your soul clean from sins is more important than keeping your body clean!

But that doesn't mean that we should be dirty! God wants us to keep our bodies and our souls clean. We keep our bodies clean when we wash our hands or take a bath. Do you know how we keep our souls clean?



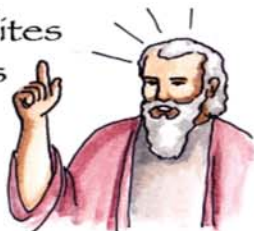
When someone does a big sin he or she needs to go to confession to get cleaned up. Confession cleans away our little sins too. Other things that take away small sins are going to Holy Communion, praying, and blessing ourselves with holy water.



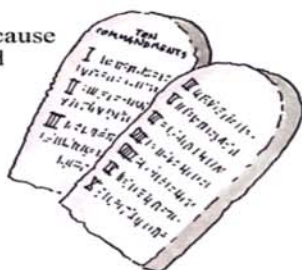
Answers to True or False:
1. false 2. true 3. true 4. true 5. false 6. true 7. true

Moses Tells the Israelites to Follow God's Laws True or False

How much do you know about God's commandments for the Israelites? See if you know which of these are true and which are false:



- Moses only taught some of the people of Israel that they had to obey the commandments that God gave them. True or false?
- The people had to obey God's laws if they wanted to live in the land that He was giving them. True or false?
- Moses said that they were not allowed to add to God's law, nor take away from it. True or false?
- If the people obeyed God's commandments then all the other nations would see that they were wise. True or false?
- The laws that God gave the people of Israel were unfair. True or false?
- God gave His people laws because He cared for them and wanted what was best for them. True or false?
- We should obey God's commandments because they tell us how to live well. True or false?



Deuteronomy 4:1-2, 6-8

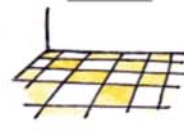


Mark 7:1-8, 14-15, 21-23

The Jews knew that it was important to keep their bodies and their dishes clean. But Jesus told them that something else was more important. What was it?

Match the letters from the top pictures with the things they clean at the bottom of the page to find out what is the most important thing to keep clean!

Your _____ !



Saint Teresa of Calcutta - September 5

AGNES GONXHA BOJAXHIU WAS BORN IN YUGOSLAVIA IN 1910. HER FATHER DIED WHEN SHE WAS 8. AT AGE 12 SHE KNEW GOD WANTED HER TO BE A MISSIONARY.

Lord, You want me to work for You, don't You?

WHEN SHE WAS 18 AGNES BECAME A NUN AND TOOK THE NAME TERESA. SHE TAUGHT AT A SCHOOL FOR RICH GIRLS IN INDIA.

ON A TRAIN WHEN SHE WAS 36, SR. TERESA FELT GOD CALL HER TO SERVE THE VERY POOR.

I want you to serve Me in the poorest of the poor.

Today we will start learning how to read!

SHE GOT PERMISSION TO TAKE A NEW HABIT AND START A SCHOOL FOR POOR CHILDREN.

SOON OTHER WOMEN JOINED MOTHER TERESA TO HELP THE POOR AND DYING.

MOTHER TERESA KNEW THAT THEY COULD NOT CONTINUE WITHOUT TAKING TIME EVERY DAY TO TALK WITH JESUS.

Governments should also work to protect the poor and the unborn.

IN 1979 MOTHER TERESA WON THE NOBEL PEACE PRIZE, BUT SHE STAYED HUMBLE AND USED EVERY CHANCE TO TELL THE RICH AND POWERFUL PEOPLE TO PROTECT THE POOR AND WEAK.

SAINT TERESA OF CALCUTTA DIED ON SEPTEMBER 5TH, 1997. WE CAN LEARN FROM HER TO DEFEND AND HELP THOSE WHO CAN'T HELP THEMSELVES, ESPECIALLY THE POOR AND UNBORN CHILDREN. WE ALSO LEARN FROM HER EXAMPLE THAT WE NEED TO SPEND TIME IN PRAYER WITH JESUS EVERY DAY.



LABOR DAY Communion Service

Monday - 9/2/2024 at 9am



THE HIGHEST LAW

From time to time, newspapers and magazines will offer, as an item of "filler," various laws that are still on the books but seem silly to us in our day and age. In one California city, it is illegal to have two indoor bathtubs in one house. Clean water, a precious commodity when the law was written, is now readily available, so the law seems silly. But the human value of protecting and preserving precious resources is still around, evident in many conservation laws that seem sensible to us. So it is with the laws of religious tradition. What Jesus scorns today is others' attitude toward ritual laws, an attitude that becomes nearly idolatrous when laws are observed for their own sake. Jesus teaches that observation of external ritual laws is of value only when they are emblems of our internal disposition toward the will of God. Our whole lives must follow the one ultimate law of God: to love God completely and to love neighbor entirely. Roman Catholicism is a tradition rich with customs, traditions, and even laws. As we continue to listen to the voice of Christ, we must always look into our own hearts and underneath our ritual practices to make sure that love of God and love of neighbor are what we prize above all.

- Arch 18 JSP



The Original Currency

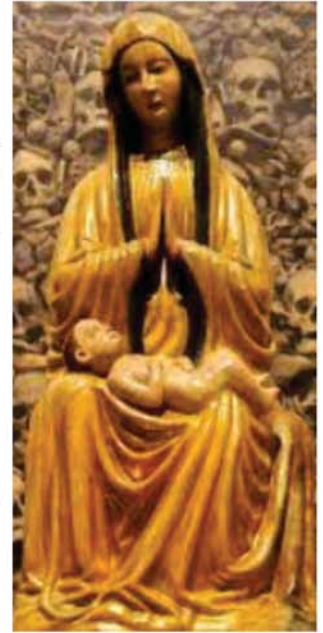
Labor was the first price, the original purchase-money that was paid for all things. It was not by gold or by silver, but by labor, that all wealth of the world was originally purchased.

-Adam Smith

MARTYRS

When an altar is dedicated, the Rite of Dedicaton directs that, if possible, the relics of a martyr be mortared into the church floor under the mensa, or "altar table." Up until this revised rite, the general practice was to include small relics of saints in an altar stone, a slab of marble that was normally set in the altar itself. Today's rite states a clear preference for "martyr," and for a substantial part of the body, in accord with our tradition's desire for substantial symbols. Martyr, of course, means "witness" in Greek, and was the title given early on to the people who by their death imaged the death of Christ. From the beginning, there has never been a shortage of such people, although it took a while for the Church to develop a process to declare someone a martyr. Saint Augustine tells how it was done in the fifth century. By then, popular opinion didn't count as much as an official tribunal set up by the bishop of the place where the martyr suffered. After the inquiry established that the person did indeed die for the faith, a metropolitan bishop had to ratify the decision before a shrine could be built or an altar set up over the martyr's tomb. For the most part, the honor paid to a martyr (called a "cult") was restricted to that diocese, although the fame of some heroes spread so much that they were celebrated elsewhere. The age of the martyrs is now, and more people died for the faith in the twentieth century than ever before, witnessing to Christ to the end. Their sacrifice remains "the seed of the Church."

- Rev. James Field



Forgivers

A happy marriage is a union of two good forgivers.

-Anonymous



ST. GREGORY THE GREAT, POPE AND DOCTOR OF THE CHURCH

St. Gregory the Great was responsible for promoting monasticism, patronizing the development of Gregorian chant, commissioning evangelists to Britain, and writing many theological and catechetical works. Pope Gregory led Rome and the Church through plagues, invasions, and political confusion, placing his talents for organization and leadership in the service of both political peace and the spread of Christianity.

<https://mycatholic.life/>

PARISH OFFICE STAFF



Instant-Dial
Parish
Office
scan here



PASTOR

Very Rev. Rogelio González, V.F.
Rev.Rogelio.Gonzalez@Gmail.com
(909) 882-2931 x129

DEACONS

Juan A. Rodriguez jrodriguez@sbdiocese.org
Nelson Glass nglass@sbdiocese.org
(909) 882-2931 x110

OCIA - ADULT FAITH FORMATION

Bruce Vouziers, L.E.M. 882-2931 x134
bvouziers@sbdiocese.org

YOUNG CATHOLICS & MUSIC

Kathleen Estrella, L.E.M. 882-2931 x118
kestrella@sbdiocese.org

RELIGIOUS EDUCATION

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

OFFICE COORDINATOR

Cecilia Ruiz (909) 882-2931 x128
crui@sbdiocese.org

PARISH SECRETARY

Elizabeth Sanchez - (909) 882-2931 x132
esanchez@sbdiocese.org

OFFICE RECEPTIONIST

Madie Godsy (909) 882-2931 x110
mgodsy@sbdiocese.org

PASTORAL COUNCIL

pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org
School Secretary

Jackie Gaeta (909) 881-2416
After School Day Care (909) 881-2417

OLA School Email & Website
olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. /Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044
Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

Mendoza Family

Req: Jo Mendoza



TODAY'S READINGS

First Reading - For what great nation is there that has gods so close to it as the LORD, our God, is to us? (Deuteronomy 4:1-2, 6-8).

Psalm - The one who does justice will live in the presence of the Lord (Psalm 15).

Second Reading - Religion that is pure is this: to care for orphans and widows in their affliction (James 1:17-18, 21b-22, 27).

Gospel - This people honors me with their lips, but their hearts are far from me (Mark 7:1-8, 14-15, 21-23).

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30, or, for Labor Day, any readings from the Mass "For the Blessings of Human Labor," nos. 907-911

Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37

Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44

Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11

Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39

Saturday: Mt 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]

Sunday: Is 35:4-7a; Ps 146:7-10; Jas 2:1-5; Mk 7:31-37

Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



COLLECTIONS 08/18/2024

Mass Collections \$ 4,673.41
On-Line Collections \$ 2,969.75
DDF \$ 61.29



FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

please don't kill me!!
I am alive and have done nothing wrong

© bvz-2021