

Our Lady of the Assumption Catholic Church



13th Sunday in ordinary time



Mk 5:21-43

“...tu fe te ha curado.”

“...your faith has healed you.”

MASS SCHEDULE - HORARIO DE MISA

Tuesday	5:00 pm	English
Wednesday	5:00 pm	Español
Thursday	5:00 pm	English
Friday	5:00 pm	English
Saturday	4:30 pm	English
Sunday	8:00 am	Español
	10:00 am	English
	12:00 pm	Español
	4:30 pm	English

Also on YouTube

OFFICE HOURS



Mondays & Tuesdays
9am to 12pm and 12:30pm to 3:30pm

Wednesdays
1pm to 3:30pm

Thursdays & Fridays
9am to 12pm and 12:30pm to 3:30pm



Confession:
Saturdays
2:30 - 3:45 pm

Exposition of the Blessed Sacrament



Pg.Des.bvz2024



Puedes enviar tus ofrendas en forma electrónica y segura

www.olasanbernardino.org

ON-LINE OFFERINGS

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/OLA.San.Bernardino/

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THIS WEEK'S ACTIVITIES



Date	Time	Event	Location	
13th Sunday in Ordinary Time	6/30/24	Hall Closed for Renovation		
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		3:30 PM	Choir Rehearsal	Church
		4:30 PM	English Mass	Church
		5:30 PM	Eucharist Adoration for Vocations	Church
Monday	7/1/24	Hall Closed for Renovation		
Tuesday	7/2/24	Hall Closed for Renovation		
		5:00 PM	Mass	Church
		7:00 PM	Coro de Niños / Práctica	Centro Ministerial
Wednesday	7/3/24	Hall Closed for Renovation		
		10:00 AM	Staff Meeting	Ministry Center
		5:00 PM	Misa en Español	Iglesia
Thursday	7/4/2024	Hall Closed for Renovation		
		9:00 AM	Special 4th of July Mass	Church
		5:00 PM	NO MASS AT 5pm TODAY	
		7:00 PM	Hora Santa de la Devoción al Sagrado Corazón de Jesús	Iglesia
		8:15 PM	Misa en Español	Iglesia
Friday	7/5/2024	Hall Closed for Renovation		
		5:00 PM	English Mass	Church
		5:45 PM	Santo Niño Devotion	Church
		7:00 PM	Jóvenes y Jóvenes Adultos para Cristo	Iglesia
Saturday	7/6/24	Hall Closed for Renovation		
		2:30 PM - 3:45 PM	Confessions and Exposition of the Holy Sacrament	Church
		4:30 PM	Mass	Church
14th Sunday in Ordinary Time	7/7/24	Hall Closed for Renovation		
		8:00 AM	Misa en Español	Iglesia
		10:00 AM	English Mass	Church
		12:00 PM	Misa en Español	Iglesia
		3:30 PM	Choir Rehearsal	Church
		4:30 PM	English Mass	Church

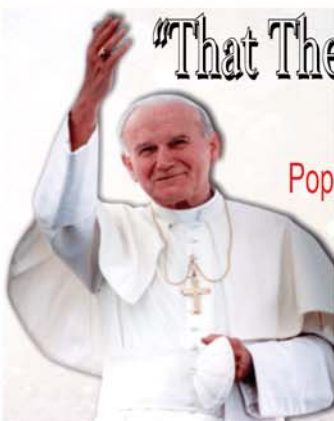


BAPTISM CLASSES & BAPTISMS • CLASES DE BAUTISMO Y BAUTIZOS

SUBMIT DOCUMENTS NO LATER THAN <i>Entrega de documentos a más tardar el</i>	BAPTISM CLASS DATE <i>Fecha de la Clase de Bautismo</i>	BAPTISM DATE <i>Fecha de Bautizo</i>	TIME <i>Hora</i>	CELEBRANT(S) <i>Celebrante(s)</i>
06/05/2024	Saturday/Sábado 06/15/2024	Saturday/Sábado 07/13/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
08/07/2024	Saturday/Sábado 08/17/2024	Saturday/Sábado 09/14/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
10/02/2024	Saturday/Sábado 10/12/2024	Saturday/Sábado 11/16/2024	9 AM English 11 AM Español	Dcn. Glass Dcn. Herrera
11/27/2024	Saturday/Sábado 12/07/2024	Sunday/Domingo 01/05/2025	10 AM Mass <i>Misa de 12 PM</i>	Fr. Rogelio

MASS INTENTIONS

Date	Mass Time	Intention	Requested By
Saturday 6/29/24	4:30 PM	Librado & Maria Casanova - Anniversary	Sandra Casanova
Sunday 6/30/24	8:00 AM	Lucero Citaly Beltran - BD	Beltran Family
	10:00 AM	For The People of God	Jo Mendoza
	12:00 PM	Bruce Vouziers - BD	Lupita Vouziers
	4:30 PM	Lana Castillo - BD	Jo Mendoza
Tuesday 7/2/24	5:00 PM	Nolan Sacramento - BD	Jo Mendoza
Wednesday 7/3/24	5:00 PM	Joe Beltran - BD	Beltran Family
Thursday 7/4/24	5:00 PM	Eduardo Ambrosio Beltran - BD	Beltran Family
Friday 7/5/24	5:00 PM	All Souls in Purgatory - SI	Cecilia Nuñez
Saturday 7/6/24	4:30 PM	Roberto Pacana - RIP	Beckee Benitez
Sunday 7/7/24	8:00 AM	Maria Celia Lopez - RIP	Maria Gonzalez
	10:00 AM	Victor Mendoza - RIP	Jo Mendoza
	12:00 PM	Ricardo & Ana Elsa Vidaurrazaga - Anniversary	Vidaurrazaga Family
	4:30 PM	For The People of God	Our Lady of the Assumption



"That They All May Be One"

(Ut unum sint)

Pope John Paul II's 1995 encyclical
on Christian unity

Ut Unum Sint says that the bishop of Rome as the successor of the Apostle Peter has a "specific duty" to work for the cause of Christian unity.

The encyclical acknowledges that "the Catholic Church's conviction that in the ministry of the bishop of Rome she has preserved, in fidelity to the apostolic tradition and the faith of the Fathers, the visible sign and guarantor of unity,

constitutes a difficulty for most other Christians, whose memory is marked by certain painful recollections." It notes that the "primacy of the bishop of Rome has now become a subject of study" in the Church's dialogue with other Christian communities. In his encyclical John Paul II wrote: "As bishop of Rome I am fully aware, as I have reaffirmed in the present encyclical letter, that Christ ardently desires the full and visible communion of all those communities in which, by virtue of God's faithfulness, his Spirit dwells." "I am convinced that I have a particular responsibility in this regard, above all in acknowledging the ecumenical aspirations of the majority of the Christian communities and in heeding the request made of me to find a way of exercising the primacy which, while in no way renouncing what is essential to its mission, is nonetheless open to a new situation," the pontiff said.



REFLECTING ON GOD'S WORD AND LIVING OUR FAITH EACH DAY

JUNE 30, 2024
13TH SUNDAY IN ORDINARY
TIME: FAITH, HEALING AND
COMPASSION
© Clare Colella

The first reading reminds us that all God created is good, and God did not "make death". The stories of illness and death in the Gospel help us to see how throughout his ministry and teaching, Jesus gives a compassionate, healing response to the illnesses and death of those who believed.

The Gospel this week is somewhat longer than usual, but there are two amazing stories of healing that we read. Jesus and his disciples are responding to a plea from a synagogue official, Jairus, whose daughter is deathly ill. Jairus comes to Jesus to ask for his help. The fact that Jairus is named in the Scriptures is an indication that he was known to the early Christian community, and possibly one of the many disciples who continued to follow Jesus throughout his public life. We do not know for certain, but we do know that his care for his daughter prompted him to make this personal faith-filled and public appeal to Jesus.

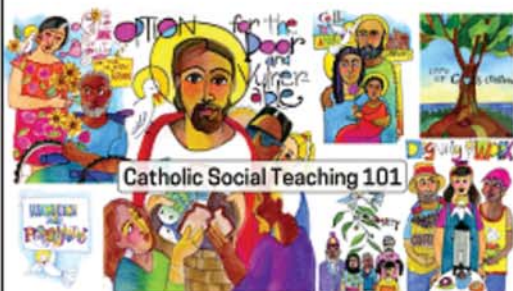
In contrast, there is an anonymous woman who has an "incredible" deep belief, but who quietly approaches Jesus and in deep trusting faith touches his garment, believing that she will be healed. Jesus responds to her faith and courage by confirming her healing. Even after receiving the message that the daughter has died, Jesus continues his errand of mercy, going into the home of the official, raising her back to life.

Jesus has just been involved with two religious taboos, according to Jewish law – being touched by a woman with a flow of blood and touching the body of a dead person. Time and again, the words and actions of Jesus teach us that there are times when seemingly reasonable and respected laws need to be challenged in the face of need and compassionate response. We, as disciples today, are called to be ready to take a risk or two – to look beyond externals and consider – in the words of a recently popular motto – "What would Jesus do?"

Another way of reflecting on today's Scriptures is to ask ourselves if we have the deep faith of Jairus and the woman who was healed. That kind of faith, trust and dependence on God are truly a witness in the world today! How do we approach Jesus in the midst of our needs? How do we believe Jesus would respond?

It is faith that empowers us to come to Jesus in our need. In life there are many times when we have recognized that our faith helps us get through difficult times, to see how God may be at work in our lives and in the world even when it seems dark or hopeless. God bless!

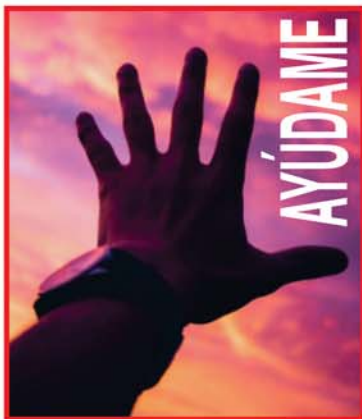
CATHOLIC SOCIAL TEACHING -4



With a focus on the **Dignity of Work and the Rights of Workers**, for decades the Catholic Church has made its teachings known through papal documents and other channels of church communication. There has been a balanced emphasis on the rights and duties of industries and the rights and responsibilities of workers in the workplace.

As the industrial revolution blossomed, in 1891, Pope Leo XIII wrote a pivotal document, *Rerum Novarum* ("Of New Things") which was a groundbreaking voice advocating for better conditions for the workers in all industries. While the document supported the rights of workers to form unions, it rejected both socialism and unrestricted capitalism. *Rerum Novarum* became the key foundational document for the Church's social teaching. 40 years later Pope Pius XI wrote *Quadragesimo Anno* on the condition of workers which highlighted the ethical implications of both economic and social order. Pope John XXIII wrote *Mater et Magistra* and *Pacem in Terris* during his short time as our Holy Father, and set the stage for some of the social teaching and social justice concerns expressed in some documents of the Second Vatican Council.

Pope Paul VI and Pope Francis have both written teachings expressing strong concerns about all peoples and about the condition of the earth itself. Labor movements and workers, industrial and economic leaders, religious leaders and national governments are all tasked with responsibility to honor the good of the greater society.



SEÑOR

Hoy escuchamos lecturas que nos acercan al misterio de sufrimiento y muerte. En los últimos años hemos sido testigos de la devastación de vidas y propiedades a manos de tsunamis y huracanes. Muchos elevaron su lamento a Dios y preguntaron: "¿Por qué?"

Esta es una expresión sincera de ira hacia un Dios que creemos da la vida. Cuando perdemos a un ser querido, puede que nos preguntemos por qué la presencia de Cristo no es suficiente para hacer que esa persona resucite, incluso de entre los muertos, como la pequeña niña del pasaje del Evangelio de hoy. Entonces alzamos la voz y preguntamos: "¿Por qué?" En momentos como estos, debemos acudir a la oración del salmista: "¡Escucha Señor y ten piedad de mí; Señor, socórreme". Recemos para que nuestro luto algún día se convierta en danza.

- Arch 18 JSP

APÓSTOL SANTO TOMÁS

Esta semana conmemoramos al apóstol santo Tomás, el cual es normalmente recordado por haber dudado de la resurrección de Jesucristo. La incredulidad de este santo es explicada en el Evangelio según san Juan (20:19-31) con la famosa frase: "Si no veo en sus manos la señal de los clavos y no meto mi dedo en el agujero de los clavos y no meto mi mano en su costado, no creeré." Los latinos somos de culturas religiosas que consideran la incredulidad como algo pecaminoso y camino al ateísmo. Hay que aceptar que la duda es algo normal en el ser humano. Dudo que exista alguien que nunca haya dudado de su fe. Sólo al aceptar esta duda estaremos abiertos a la invitación de Jesús: "Acercas aquí tu dedo y mira mis manos; trae tu mano y métela en mi costado, y no seas incrédulo sino creyente." Santo Tomás aceptó esta invitación y llegó a su gran proclamación de fe: "Señor mío, y Dios mío". La duda no es mala, para muchos es el camino a una fe más profunda y a un compromiso mayor.



Fray Gilberto Cavazos-Glez, OFM



Cimientos

La voluntad del pueblo es el único cimiento legítimo que puede tener un gobierno, y nuestro primer objetivo tiene que ser garantizar la libre expresión de esa voluntad.

-Tomás Jefferson

El Papa Francisco recibió al Prelado del Opus Dei, Mons. Fernando Ocáriz



La Oficina de Prensa de la Santa Sede informó el lunes pasado que el Papa Francisco recibió al "Moderador General del Opus Dei", Mons. Fernando de Ocáriz, acompañado de Mons. Mariano Fazio, vicario auxiliar de la Prelatura. El apelativo de "Moderador General" es utilizado desde el último motu proprio del Papa Francisco relativo al Opus Dei y se utiliza de manera indistinta junto al tradicional de Prelado, según explica a ACI Prensa Clara Fontan, de la Oficina de Comunicaciones del Opus Dei en Roma. Tal y como ha informado la Prelatura a través de su sitio web, "durante la audiencia, el Prelado informó al Pontífice sobre los trabajos que se están realizando con el Dicasterio del Clero para la adecuación de los estatutos, subrayando el ambiente familiar y de diálogo abierto en el que se desarrollan dichas tareas. El Papa animó a seguir trabajando con esa actitud de diálogo y de colaboración". Por otro lado, la Prelatura informa que Mons. Ocáriz también explicó al Papa Francisco "algunos aspectos de la preparación del centenario del Opus Dei" que se celebrará en 2028. En particular, se ha referido a las "asambleas regionales" que se desarrollan a lo largo de este año en las que participan "todas las personas de la Obra junto con muchos amigos y cooperadores". Por otro lado, Mons. Ocáriz trasladó al Papa Francisco detalles sobre el viaje que realizará próximamente a América del Sur. "El Papa animó a estar muy cerca de la gente, sobre todo en los países donde hay más sufrimiento, o donde la labor evangelizadora es más difícil, y recordó el trabajo abnegado que hacen algunas personas del Opus Dei en esos países", se afirma. "La audiencia, que duró aproximadamente media hora, se desarrolló en un ambiente de calurosa cercanía y afecto por parte del Santo Padre, que dio al Prelado y al vicario auxiliar su cariñosa bendición", concluye la nota.

- Nicolás de Cárdenas, Walter Sánchez Silva / www.aciprensa.com



La Iglesia Católica, tiempo de ayer, tiempo de hoy

La Iglesia católica, tan de ayer que la fundó Jesucristo, tan de hoy que aún se derrama sangre por

ella. Aunque son pastores humanos quienes gobiernan a las "ovejas" que conforman la Iglesia católica, es Cristo quien la guía y alimenta. "La verdadera vida es Cristo, que da vida y fecundidad a los sarmientos, es decir, a nosotros que permanecemos en Él por medio de la Iglesia y que sin Él no podemos hacer nada." (Jn.15,1-5).

- Ma. Esther de Ariño / agenciaticolica.org

OLA Catholic Kids

13TH SUNDAY IN ORDINARY TIME



In today's Gospel reading, someone believed that they would be healed from their sickness if they touched Jesus' clothes. The person touched Jesus and was instantly healed! But Jesus knew that power had gone out of Him, so He asked who had touched His clothes.

Who was cured? Follow the dark lines and see whose line points to Jesus.

Saint Elizabeth of Portugal - July 4th

ELIZABETH WAS A SPANISH PRINCESS IN THE 1200'S. AT THE AGE OF 12 SHE WAS GIVEN IN MARRIAGE TO KING DENIS OF PORTUGAL.



SHE WAS DEVOTED TO HER HUSBAND EVEN THOUGH HE WAS UNFAITHFUL TO HER.



ELIZABETH WAS KIND TO THE POOR AND SICK AND RAISED HER SON AND DAUGHTER WELL.



O Jesus, please help my husband.

SHE WENT TO MASS AND PRAYED FOR HER HUSBAND EVERY DAY.



FINALLY THE KING ADMITTED HE WAS LIVING AN EVIL LIFE AND CONVERTED.

I'm so sorry! Will you forgive me?



ELIZABETH HAD MADE PEACE MANY TIMES BETWEEN ARMIES AND KINGS, AND NOW SHE BROUGHT PEACE BETWEEN HER HUSBAND AND GOD.

Let God be your example as king.



The king has agreed to the terms of peace.

Ah, Thanks be to God!

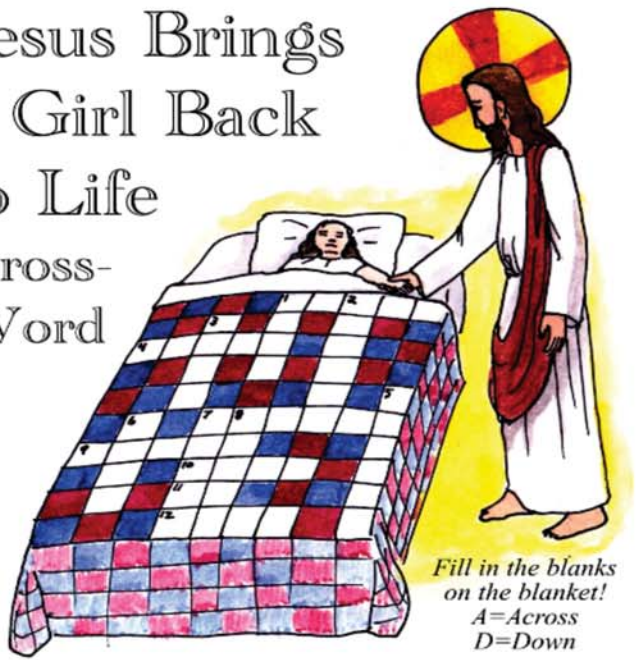
AFTER HIS DEATH SHE BECAME A FRANCISCAN. SHE DIED AFTER A LONG JOURNEY ON WHICH SHE MADE PEACE BETWEEN HER SON AND ANOTHER KING.



SAINT ELIZABETH OF PORTUGAL IS AN EXAMPLE TO US BY HER LIFE OF VIRTUE AND LOVE OF PEACE. GOD WANTS EVERYONE TO LIVE IN PEACE WITH EACH OTHER SO THAT WE CAN ALL GROW IN HOLINESS TOGETHER. WE CAN ALSO LEARN FROM HER TO PRAY FOR THOSE WE LOVE WHO HAVE TURNED AWAY FROM GOD.

Jesus Brings a Girl Back to Life

Cross-Word



Fill in the blanks on the blanket!
A=Across
D=Down

A man called 7A came and begged 7D to heal his daughter who was very 10A. So Jesus went, but on the way some people came from Jairus' house and said that the girl was 6D. But Jesus went anyway, and said that the 3D wasn't dead, but only 5D. He only took three of His apostles when he went in to see the girl: 9A, 1A, and 1D. He 12A everyone else out of the room, except the girl's father and 2D. Then Jesus took the girl's hand and said, "8D." She got up and started walking around! God let this happen to show 11A what He can do when we have 4A in Him.

When People are Sick...

In today's Gospel reading we hear about Jesus curing the sick. Jesus wants us to follow His example and care for the sick and dying. But we can't do miracles like Jesus did!

What can we do?
Here are some ideas:



1. If someone in your family is sick, maybe you can help them out! Ask if you could read them a story, or help them by bringing them anything they need. A 'Get Well' card would be nice too!



2. Always pray for people who are sick. Your prayers can help them get better, or they might help your sick friend to understand why God is letting them suffer.

What about when you are sick? When you are sick or hurt, think about Jesus suffering on the cross. Offer your pain to Him and tell Him that you want to suffer with Him so that people will be saved from their sins. Be thankful for people who help you when you are sick. Remember, they take Jesus' place!





As Independence Day draws near, we think of the men and women of the military who serve with courage and competence, some far from home. How does the Church accompany them? In 1939, Pope Pius XII created an independent jurisdiction of the Catholic Church called the "Military Vicariate." In 1985 Pope John Paul II created the "Archdiocese for Military Services, USA." Spanning the globe and serving nearly one and a half million Roman Catholics, more than one thousand priests minister in hospitals, on military bases of all the armed forces, on ships at sea, and on the battlefield. The AMS does not ordain priests, but accepts priests on loan from religious orders and dioceses. In 1824 a Jesuit priest named Adam Marshall enlisted in the Navy and died at sea in 1825. He was assigned as a "schoolmaster," but he sought out and ministered to Catholic sailors. Twenty years later, President Polk was worried that the war with Mexico was seen as anti-Catholic, so he recruited two Jesuit priests to serve in the army as chaplains. At the time of the Civil War, only about ten percent of Americans were Catholic. Military policies forced Catholic soldiers to attend Protestant services. The Church protested this rule, and many priests volunteered to become chaplains. Their witness and the courage of the "Nuns of the Battlefield" (several orders of sisters who assisted Civil War victims) helped temper prejudice against Catholics and pave the way for the life and ministry of this vigorous and unique archdiocese.

- Rev. James Field

A historical note about the

Pledge of Allegiance



On June 14, 1954, President Dwight Eisenhower signed a bill to insert the phrase "under God" into the U.S. Pledge of Allegiance that children recited every morning in school. The push to add "under God" to the pledge gained momentum during the second Red Scare, a period when U.S. politicians were keen to assert the moral superiority of the U.S. over Soviet communism, which conservatives regarded as "godless."

- History.com



St. Maria Goretti

October 16, 1890: Maria Goretti is born in Corinaldo, Italy, to Luigi Goretti and Assunta Carlini. October 17, 1890: She is baptized in the Church of San Francesco in Corinaldo with the names, Maria Teresa. October 4,

1896: She receives the Sacrament of Confirmation by Bishop Giulio Boschi, the Bishop of Senigallia. December 12, 1896: The Goretti family leaves Corinaldo and emigrates to Colle Giannurco, near Paliano, in the Latium region south of Rome in central Italy. February, 1899: The family moves again, this time to Le Ferriere di Conca. May 6, 1900: After being bit by a mosquito infected with malaria, Maria's father Luigi dies of the disease. June 16, 1901: Maria receives her First Communion in the church of Conca (today known as Borgo Montello). July 5, 1902: At 3:30 pm she is stabbed by Alessandro Serenelli after resisting his violent attempt to rape her. July 6, 1902: Maria dies in Nettuno at the age of 11 years, 8 months and 21 days, after mercifully forgiving her murderer. July 8, 1902: She is buried in the cemetery of Nettuno. May 31, 1935: The information-gathering process for her canonization begins in the diocese of Albano Laziale. March 25, 1945: Pope Pius XII recognizes the authenticity of the martyrdom of Maria Goretti. April 27, 1947: Maria is beatified. June 24, 1950: Maria is declared a saint by Pope Pius XII in St. Peter's Square. Having died at the age of 11, she is the youngest canonized saint in the Catholic Church's long and storied history. The attendance at her canonization exceeded one half million souls, the largest of any canonization up to that point and time. It was a crowd so large that for the first time in its history, St. Peter's Basilica—the largest church in the world—could not be used for a canonization Mass, because it was too small to hold the faithful who desired to witness the event. Thus, St. Maria's canonization was moved to St. Peter's Square, being the first open air canonization in history.

- mariagoretti.com

O LORD, BE MY HELP



Today we encounter readings that draw us into the mystery of suffering and death. In the past few years we have witnessed the devastation of life and property through earthquakes and hurricanes. So

many lifted their lament to God, simply asking, "Why?" This is an honest expression of anger toward a God who we believe is the giver of life. When we lose a loved one, we can wonder why the presence of Christ is not enough to make that person rise, even from death, as did the little girl in today's Gospel passage. Again we raise our voices and ask, "Why?" At moments such as these, let us make the prayer of the psalmist our own: "Hear, O LORD, and have pity on me; O LORD, be my helper." Let us pray that our mourning will one day be turned into dancing.

- Arch 18 JSP

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pastoralcouncil@olasb.org

OLA - OUTREACH TO THE NEEDY

Bruce Humpert (909) 831-8929

Ministry Center Office Hours

Sunday - closed
Monday - Tuesday - Thursday - Friday
9am to 12pm and 12:30pm to 3:30pm
Wednesday - 1pm to 3:30pm
Saturday - closed

OLA School principal

Tish Godsy (909) 881-2416
olassumption@sbdiocese.org
School Secretary

Jackie Gaeta (909) 881-2416
After School Day Care (909) 881-2417

OLA School Email & Website
olassumption@sbdiocese.org
www.olabruins.com

Baptisms / Bautizos

Baptisms and Baptism Preparation
Bautizos y Preparación 909-882-2931

Marriages / Bodas

Arrangements require a six month period of preparation. Please call the Ministry Center Office.
/Reservaciones seis meses de anticipación

Quinceañeras

The scheduling for Quinceañeras should be made at least one year in advance. /Reservación - por lo menos un año de anticipación

Funerals / Funerales

Please call the Parish Ministry Center Office. / Favor de llamar a la Oficina Ministerial

Wills/Bequests - Testamentos/Legados

Please call the Diocese. / Por favor llamar a la diócesis (909) 475-5300

In case of Emergency ONLY
SOLO en casos de emergencia

Fr. Rogelio: (909) 280-2044
Leave message or text - Deje mensaje o texto

PERPETUAL LIGHT OF CHRIST

All Fathers in the Mendoza/ Mesina/ Ong Families

Req: Joe Mendoza



TODAY'S READINGS

First Reading - God did not make death, nor does God rejoice in the destruction of the living (Wisdom 1:13-15; 2:23-24).

Psalms - I will praise you, Lord, for you have rescued me (Psalm 30).

Second Reading - Your abundance should supply the needs of the others (2 Corinthians 8:7, 9, 13-15).

Gospel - Your faith has saved you (Mark 5:21-43 [21-24, 35b-43]).

READINGS FOR THE WEEK

Monday: Am 2:6-10, 13-16; Ps 50:16bc-23; Mt 8:18-22

Tuesday: Eph 2:19-22; Ps 117:1bc, 2; Jn 10:24-29

Wednesday: Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34

Thursday: Am 7:10-17; Ps 19:8-11; Mt 9:1-8

Friday: Am 8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt 9:9-13

Saturday: Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17

Sunday: Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a

Our Mission

We, the faith community of Our Lady of the Assumption Parish, humbly proclaim with our beloved Virgin Mary, that we are the servants of the Lord. Rooted in the Gospel of Jesus Christ, we value and celebrate the diversity of our cultures and strive to be of loving support to one another. We are committed to the sacramental life and Traditions of the Church through worship, prayer, study, and service. We seek to become true evangelists by continuing to nourish and strengthen our Roman Catholic Faith.



COLLECTIONS 06/16/2024

Mass Collections \$5,455.85
On-Line Collections \$3,780.15
DDF \$ 196.29



FROM THE BULLETIN'S EDITOR

If you want to publish an event, please send your article and personal information to bulletin@olasb.org two weeks in advance. Please include the date you want it published. If you have a graphic or logo, please send as a "ready-to-print" item. Always be sure to give your contact information so that we can contact you if necessary. Articles are subject to approval. Thank you.



bvz-2021

"Then the word of the Lord came to me saying 'Before you were born I knew you'"

Jeremiah 1:4-5

Please don't kill me!
I am alive and have done nothing wrong

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